

**Minutes of the Park Board  
City of Sheffield Lake, Ohio  
October 20, 2014**

The regular meeting of the Park Board was held Monday, October 20, 2014. Chairman Lewis called the meeting to order at 7:01 PM.

**ROLL CALL OF MEMBERS:**

Present: Lewis, Kovach, Kustra, Albaugh, Farris, Mayor Bring

Absent: Service Director Smith (excused)

Attending: Northcoast Community Woodshop Ed Halloran

\*Motion by Kustra/Second by Albaugh to accept the minutes of the September 22, 2014 meeting with any corrections. Yeas All.

**CORRESPONDENCE: None.**

**PRESENTATIONS: Northcoast Community Woodshop –**

**Edward Halloran, 6383 Brighton Drive, North Olmsted** advised just wanted to touch base and let you know that we have been making some good progress. We have classes on the schedule and will be running one tomorrow and one on the weekend, I think next weekend/some turning classes. I have also been doing internal training for members only, getting some people up to speed that don't really know anything about woodworking. Basically I am using them as guinea pigs and as soon as we get enough content and get it organized well enough, classes will open to anybody – I am running a once a month on Sundays couple hours of wood/how it moves and what it does so you know what you are working with. Next month we will be doing glue-ups and how they work and you use them and stuff like that. All fundamental information, things you need to know if you are going to build something. We did do just like the last time we were here we had done a class in Avon Lake with the Library, we did another one with Amherst Library and it was very well received – 6 people showed up and completed their cutting boards today and all had nice things to say. I couldn't remember if we talked about this the last time, I brought some brochures which tells what we are all about. We did talk something about drafting and I would like to talk to that more in detail at some point and see if I can get some dimensions because I got some ideas on what I could do with it. Member Kovach answered the actual table is 4 X 8 if I am not mistaken, it is a full size old school drafting table. Mr. Halloran advised that is exactly what I started on. Member Kovach advised where is at now is set on its drawing angle but I am going to say it is 4 X 8 because I am going to think that that was standard. Mr. Halloran asked can we pick it up sometime?

Member Kovach answered I can get with you on that. He asked did you talk with your Board at all about possibly setting up any potential programs to work with the actual Park Board, you through Park Board? Mr. Halloran answered we would love to, we have a meeting Wednesday at 6 o'clock at the shop if anybody would want to stop by. Or we could go back and forth through email on what we could do. Member Kovach asked the Board is there something that you would want to present their Board with – for kids for example? Mayor Bring advised we got some kiosk's donated from the recycling grant and I don't know if you guys want to make something that maybe we could mount to one of those kiosk's too? Mr. Halloran answered that we could do, I know we have got on our agenda for the meeting on Wednesday – a community project and one of the things that I am going to propose is there is a gentleman that I follow on line and have learned from him and he runs a site called the wood-whisperer and every year he does something for charity. He comes up with the design and builds it and then if you build one and send a picture he donates \$5.00 to a charity and then he has all kinds of sponsors that also kick in. So this time it is a little toy chest, it is very simple to build and very low costs. My proposal is going to be is that we build this thing so it gets the donation to the charity and then we could give it away to a needy family or organization or something like. Or maybe build more than 1 if I could more people involved and if we get some people that are maybe on the fence – it is a very simple construction and not very expensive to do and if we build 5 of them that would be great but I definitely want to do one. But somebody else proposed this so we will see what they have to say, what their idea of a community project is and it would be nice to get 2 or 3. Member Kustra asked do you have a source that you help out people? Mr. Halloran stated I would like to work with any kids which he explained student projects and memberships. The next meeting again is Wednesday, October 22, 2014 about 6 o'clock here at the Woodshop. I would like to work with the local VFW or something like that, I like to build fly boxes and stuff like that to donate as well. Now that we are kind of through the summer and getting back into things.

***PARK SUPERINTENDENT/RECREATION DIRECTOR REPORTS:*** Mayor Bring advised I am moving forward – I am going to do drawings for the pavilions and I am getting prices for those. We are going to do probably at least 2 and we are also looking at covering up that new boardwalk. I asked the unions if I could do this on the weekends, you know get some volunteers and do one of them. We will get the post set and everything else and then I will have all the material there. Then we are going to get one or two of know what they are doing and then the rest are just volunteers and see if we can't do one of those which would be real easy to do. I have already asked the Finance Director as far as putting some money aside for

that and she said she would. I stopped in at the lumber yard the other day just to get some information but like I said I will sit down and do a little drawing and send it off to them to get some prices. I think it will be a lot of fun and like I said it will be very easy to do, we only need a couple of guys that know what they are doing – couple young guys because I am old. Chairman Lewis asked what about the quotes on the concrete pad? Mayor Bring advised we are going to get the concrete pad quoted and I talked to Pat about that the other day. We are also doing some other stuff over on Ferndale Park. We are going to take all that dirt that is back there and we are going to transfer it and if we need more then we will move some more of that over there. That will give the kids something to do, I would like to make one big hill for kids for sledding. Member Albaugh stated I was going to ask you about that. Mayor Bring stated yes when you look at that little mound over there at the entrance of the storage unit, the little kids go over there and use that. We have plenty of dirt and we can make something like that too. We have had a lot of comments on the bike path, a lot of good comments.

#### **OLD BUSINESS:**

***Designated Skate Areas:* None.**

***Memorial Parks:*** Mayor Bring advised instead of doing a wood sign, I went to a fair and they had some fake stone signs now and I think I am going to do something like that which will probably be in the spring time.

***Neighborhood Parks:* None.**

***Lakefront Parks:*** Chairman Lewis asked you won't be pulling the docks until probably November right? Mayor Bring answered we have got plenty of time for pulling those things out. There is going to be some nicer weather here and people are still going to go out perch fishing. It only takes 4 hours to pull those out so we have a long time yet and the lake is still 60 degrees.

***Lakewood Beach Park:* None.**

***Community Boat Launch:* None.**

#### **GRANTS, GIFTS & AWARDS:**

***Brookside Bike Trail/Covered Bridge:*** Chairman Lewis stated that sign at the Bike Trail is nice. Mayor Bring stated I donated that post that was a cedar post that I had in my garage.

**NEW BUSINESS: None.**

**CITIZENS COMMENTARY: None.**

**MEETING ADJOURNED:** With no further business before this committee,

\*Motion by Kustra/Second by Farris to adjourn at 7:19 PM. Yeas All.

**CLERK OF COMMITTEE AFFIRMATION:** This meeting of the City Committee of the City of Sheffield Lake, Ohio was held and conducted under all Rules and Regulations Governing The Sunshine Laws of the State of Ohio as they may apply. All meetings are recorded and available in Council's Offices.

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CLERK OF COUNCIL

*Kay Fantauzzi*

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COMMITTEE CHAIRMAN

*James Lewis*

*and/or*

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ACTING CHAIRMAN

*Steve Kovach*

I, Kay Fantauzzi, duly appointed Clerk of Committee Of Sheffield Lake DO HEREBY CERTIFY that this is A true and exact copy of the Minutes of the Park Board Of October 20, 2014.

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PRESIDENT OF COUNCIL

*Rick Rosso*

*and/or*

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COUNCIL PRO TEM

*Alan Smith*