

EMERGENCY – June 9, 2015

COUNCIL NO. 029  
SPONSOR: Mayor Bring  
RESOLUTION NO. 29-15

A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF A USED LIFE PACK 12 EKG MONITOR FROM UNIVERSITY HOSPITAL FOR THE SHEFFIELD LAKE FIRE DEPARTMENT AND THE DECLARING OF AN EMERGENCY

**WHEREAS**, University Hospital has offered to donate a used Life Pack 12 EKG Monitor valued at Six-Thousand Dollars (\$6,000.00) to the Sheffield Lake Fire Department; and,

**WHEREAS**, this unit features capnography which measures carbon dioxide in respiratory gases, automatic blood pressure cuff and blood oxygen saturation monitoring; and,

**WHEREAS**, it is in the best interest of the City of Sheffield Lake to accept this donation.

**NOW, THEREFORE**, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SHEFFIELD LAKE, STATE OF OHIO:

- Section 1. That the City of Sheffield Lake hereby accepts and approves the donation from University Hospital of a used Life Pack 12 EKG Monitor valued at Six-Thousand Dollars (\$6,000.00) for the Sheffield Lake Fire Department.
- Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees which results in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 on the Ohio Revised Code.
- Section 3. This Resolution is hereby declared to be an emergency measure made necessary for the preservation of the public peace, health, safety and welfare of the City of Sheffield Lake, Ohio, the emergency being the immediate necessity of approving the donation of a used Life Pack 12 EKG Monitor for the Sheffield Lake Fire Department.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

	Yea	Nay	NV
Kerry McCullough	_____	_____	_____
Leanna Stark	_____	_____	_____
Mark Cizl	_____	_____	_____
Steve Kovach	_____	_____	_____
Mark Erdei	_____	_____	_____
Alan Smith	_____	_____	_____
Bill Wtulich	_____	_____	_____

\_\_\_\_\_  
MAYOR  
*Dennis Bring*

\_\_\_\_\_  
PRESIDENT OF COUNCIL  
*Rick Rosso*

\_\_\_\_\_  
CLERK OF COUNCIL  
*Kay Fantauzzi*

I, Kay Fantauzzi, duly appointed Clerk of Council of Sheffield Lake DO HEREBY CERTIFY that this is a true and exact copy of Resolution #\_\_\_\_\_. PASSED \_\_\_\_\_, 2015.