

FIRST READING – July 14, 2015
SECOND READING – July 28, 2015
THIRD READING – August 18, 2015
EMERGENCY

COUNCIL NO. 037
SPONSOR: Charter Review Commission
ORDINANCE NO. 35-15

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF SHEFFIELD LAKE PROVIDING FOR THE SUBMISSION TO THE ELECTORS OF THE CITY OF SHEFFIELD LAKE A CHARTER AMENDMENT AMENDING ARTICLE V SECTION 2 OF THE CHARTER PROVIDING THAT THE DIRECTOR OF LAW SHALL BE APPOINTED FOR A TERM NOT TO EXCEED THAT FOR WHICH THE MAYOR IS ELECTED AND THE DECLARING OF AN EMERGENCY

WHEREAS, the Charter Review Commission has convened pursuant to Article XIII, Section 7 of the Charter of the City of Sheffield Lake; and,

WHEREAS, the Charter Review Commission has approved various amendments to the Charter for submission to the electorate of the City of Sheffield Lake at the November, 2015 general election; and,

WHEREAS, the Charter Review Commission has approved an amendment to Article V, Section 2 providing that the Director of Law shall be appointed for a term not to exceed that for which the Mayor is elected.

NOW THEREFORE, be it ordained by the Council of the City of Sheffield Lake, State of Ohio:

Section 1. This Council finds and deems that it is proper and necessary to submit to the electors of the City of Sheffield Lake the following Charter Amendment and directs that said Charter Amendment be submitted to the electors of the City of Sheffield Lake at an election to be held in the usual places of voting in said City on the 3rd day of November, 2015:

CHARTER AMENDMENT

Shall Article V, Section 2 of the Charter of the City of Sheffield Lake be amended to provide that the Director of Law shall be appointed for a term not to exceed that for which the Mayor is elected?

Section 2. The full text of the aforementioned proposed Charter amendment is as follows:

ARTICLE V ADMINISTRATIVE OFFICERS AND DEPARTMENTS

SECTION 2. DEPARTMENT OF LAW.

The Director of Law shall be the head of the Department of Law, and shall be appointed by the Mayor, with

approval of a majority of voting members of Council for a term ~~of one year~~ not to exceed that for which the Mayor is elected. The Director of Law shall serve the Mayor, the Council, the administrative officers and departments, and the commissions and boards of the Municipality as legal counsel and shall represent the Municipality in all court proceedings or before administrative boards or commissions. He shall perform all duties now and hereafter imposed upon city solicitors by the laws of the State of Ohio, unless otherwise provided by ordinance of Council, and he shall perform such other duties as the Council or Mayor may impose upon him consistent with his office. ~~The Director of Law shall not provide any legal services on behalf of the City of Sheffield Lake, Ohio, or in his capacity of~~ The Director of Law and the City of Sheffield Lake, Ohio's, Department of Law shall not provide any legal services for or legal representation for the Sheffield/Sheffield Lake Board of Education. No person shall act as Director of Law unless duly admitted to practice of Law in the State of Ohio.

- Section 3. The aforementioned proposed Charter Amendment shall become a part of the Charter of the City of Sheffield Lake upon its approval by the majority of the electors voting thereon.
- Section 4. That the Clerk of Council is directed to certify a copy of this Ordinance to the Board of Elections of Lorain County and to cause said Ordinance to be advertised and the electors of the City of Sheffield Lake to be notified in a manner authorized by law.
- Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of the Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.
- Section 6. This ordinance is hereby declared to be an emergency measure made necessary for the preservation of the public peace, health, safety and welfare of the City of Sheffield Lake, Ohio, the emergency being the immediate necessity of acting upon the aforementioned proposed Charter Amendment in time to place this issue before the electorate of the City of Sheffield Lake at the November 3rd, 2015 General Election.

PASSED THIS _____ DAY OF _____, 2015

Yea Nay NV

Leanna Stark	_____	_____	_____
Kerry McCullough	_____	_____	_____
Steve Kovach	_____	_____	_____
Mark Erdei	_____	_____	_____
Alan Smith	_____	_____	_____
Bill Wtulich	_____	_____	_____
Mark Cizl	_____	_____	_____

MAYOR
Dennis Bring

PRESIDENT OF COUNCIL
Rick Rosso

CLERK OF COUNCIL

Kay Fantauzzi

I, Kay Fantauzzi, duly appointed Clerk of Council
of Sheffield Lake DO HEREBY CERTIFY that
this is a true and exact copy of Ordinance#_____.
PASSED_____, 2015.