

**MINUTES OF THE CITY COUNCIL  
SHEFFIELD LAKE, OHIO  
June 23, 2020**

This regular meeting of the City Council was held Tuesday, June 23, 2020.  
Council President Richard Rosso called the meeting to order at 7:01 pm.

\*\*\*\*\***ROLL CALL OF MEMBERS**\*\*\*\*\*

Present: Council President Rosso, Stark, Radeff, Kovach, Gee, Erdei, Cizl,  
Wtulich, Mayor Bring, Finance Director Smith, Superintendent Pat  
Hastings, Law Director Graves.

Absent: None.

Attending: None.

**READING OF THE MINUTES:**

**Council** - \*Motion by Kovach/Second by Gee to accept the minutes of the May 26,  
2020 meeting with any noted corrections. Yeas All.

**Worksession** - \*Motion by Kovach/Second by Gee to accept the minutes of the June  
16, 2020 meeting with any noted corrections. Yeas All.

**CORRESPONDENCE:** Monthly court receipts for the month of May 2020-  
\$2,276.56.

**PRESENTATIONS:** Mayor Bring submitted Dawn Gibson-Owens for the position of  
Civil Service Commission Member. \*Motion by Kovach/Second by Gee to accept the  
appointment. Yeas All.

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**CITY COUNCIL REPORTS**

**Roads, Drains, Water, Sewer and Refuse:** Chairman Wtulich reviewed the minutes of  
the June 1, 2020 meeting. \*Motion by Wtulich/Second by Erdei to approve the sewer  
credit at 5015 Lake Rd. for \$552.36. Yeas All. \*Motion by Gee/Second by Erdei to  
accept the report. Yeas All. **/Safety:** Chairwoman Stark reviewed the minutes of the June  
3, 2020 meeting. \*Motion by Gee/Second by Erdei to accept the report. Yeas All.

**/Buildings, Lands, Vehicles & Equipment:** None. **/Ordinance:** None. **/Finance:** None.

**/Council Representative to the Joyce Hanks Community Center:** Councilwoman Gee  
states the Community Center is doing rentals again. The knitting group is attending their  
events. The painting classes are also there. **/Council Representative to the Park Board:**  
None. **/Representative to the Planning Commission:** None. **/Council Representative to  
the Zoning Board of Appeals:** None.

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**ADMINISTRATIVE REPORTS**

**MAYOR/SAFETY:** Mayor Bring reports we are up to 19 cases in the city for COVID.  
We have a situation with a Facebook page that has the city logo, etc. The Chronicle  
Telegram called me, and I did make a report about it. They are telling everybody that  
even though the city cancelled fireworks, you are more than welcome to come to the  
Shoreway Shopping Center and blow off fireworks. We tried to get on the website and  
could not. Hopefully people will realize that is illegal. We are going to put extra police

out that night. I don't know how to stop this gentleman, but we are looking into it. It is becoming a problem and it is a shame. \*Motion by Erdei/Second by Gee to accept the report. Yeas All. /**SUPERINTENDENT'S REPORT:** Superintendent Hastings states I did want to comment on the sewer credit at 5015 Lake Rd. She phoned the office and was upset about the intention of the board. She doesn't feel she should pay for two visits and that she was home. I did reaffirm with our crew that they were there for 15-20 min per visit and walked around the property. I discussed it with the Mayor, and we are firm in our position. We have lost about 16 parties at the Community Center due to COVID. All the civic events as well. The Community Rd. project has about one week left of our review and then we will send it to the county. They will seek the commissioner's approval and put it out to bid. We should see that materialize in late July, early August. The finance director forwarded an email to me where in the last hour, the OPWC is talking about funding. I am scrambling to put everything back together. I will at that time need a resolution from council for us to sign an agreement with OWDA, which you have already authorized. This is the final component to the funding. I did not apply for it because I thought the project was dead. The dog park, while it has a soft opening, still has some final components we want to add; benches, obstacles, etc. Councilman Kovach I have been over there, and it is outstanding. I am curious if there is a way to put something in there to break an area off to separate big dogs and small dogs? My understanding is that is a concern for some. Superintendent Hastings replies you are talking split it in half? We can research that and talk about it at Parkboard. Councilman Kovach asks is there going to be a water supply there? Superintendent Hastings responds we can. We did not originally put that in. I want to make sure it is maintained first. Councilwoman Gee states during the heavy rain today, the back window at the Community Center, the gutter above it, the water was pouring against it. Superintendent Hastings replies there is a drain right above that. We just had roof maintenance there a month ago. I will note that. \*Motion by Gee/Second by Kovach to accept the report. Yeas All. /**FINANCE DIRECTORS REPORT:** Finance Director Smith reports attached is the May balancing report as well as a resolution for the 2021 budget. It is very lean. I'll probably tweak it before the final budget at the end of the year. I don't see us making any big increases until after April of next year. I need to get this to the county by the 20<sup>th</sup> of July. Councilwoman Stark asks do we need a public hearing for this one? Finance Director Smith replies they used to. \*motion by Gee/Second by Kovach to accept the report. Yeas All. /**LAW DIRECTORS REPORT:** Law Director Graves states I am happy to report that we do have a signed purchase agreement for the shopping center. Now starts their due diligence. All indications are that this should go through. Tonight, we have council #'s 24 and 25 which reference the presentation from worksession. They are to rezone 5 parcels (inaudible) from R-1 to R-2 with the plan to build 9 townhouses. Council #026 is the tentative tax budget. \*Motion by Gee/ Second by Kovach to accept the report. Yeas All. Law Director Graves states there is also the legislation for the telecommunications towers.

**CITIZENS COMMENTARY:** None.

**UNFINISHED BUSINESS:** None.

**NEW BUSINESS:** Councilwoman Gee states I was contacted by some 14-year olds from Brookside regarding Freedom Park basketball courts. They were wondering what they have to do to come before the city to get that paved. Can we look into that?

Superintendent Hastings replies yes. We actually have quotes on that project, but it's about \$15,000. It would be great for a grant, but that cycle I think is cancelled for this year. I'll revisit it.

\*Motion by Kovach/Second by Gee to amend the agenda to include Council #026.

ROLL CALL to add Council #026: Stark, Cizl, Wtulich, Kovach, Gee, Radeff, Erdei.  
Yeas All.

President Rosso states I noticed some activity recently at Shell Cove at the memorial. I stopped and talked with Annette and Joe Corrao, Greg Close and Mr. Kudren. They were sprucing up and putting in plants, flowers, etc. As you know, Mark and Annette have been the driving force behind this. I just want to say thank you for all the work they do.

**ORDINANCES AND RESOLUTIONS:**

COUNCIL #019- TABLED – A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SHEFFIELD LAKE, THE CITY OF AVON, THE CITY OF AVON LAKE, THE CITY OF NORTH RIDGEVILLE AND THE VILLAGE OF SHEFFIELD TO ESTABLISH A 700 MHz 5-CITY REGIONAL RADIO SYSTEM AND THE DECLARING OF AN EMERGENCY.

COUNCIL #021- THIRD READING- AN ORDINANCE ESTABLISHING CHAPTER 1123 OF THE CODIFIED ORDINANCES OF SHEFFIELD LAKE REGARDING WIRELESS TELECOMMUNICATIONS TOWERS AND FACILITIES REGULATIONS AND THE DECLARING OF AN EMERGENCY.

\*Motion by Kovach/Second by Gee for ADOPTION.

ROLL CALL FOR ADOPTION: Radeff, Kovach, Wtulich, Gee, Cizl, Erdei, Stark.  
Yeas All.

***Ordinance Passes #21-20***

COUNCIL #022 – THIRD READING - AN ORDINANCE ESTABLISHING CHAPTER 1125 OF THE CODIFIED ORDINANCES OF SHEFFIELD LAKE REGARDING USE OF PUBLIC RIGHT OF WAY FOR SMALL CELL WIRELESS FACILITIES AND WIRELESS SUPPORT STRUCTURES AND THE DECLARING OF AN EMERGENCY.

\*Motion by Kovach/Second by Gee for ADOPTION.

ROLL CALL FOR ADOPTION: Radeff, Kovach, Wtulich, Gee, Cizl, Erdei, Stark.  
Yeas All.

***Ordinance Passes #22-20***

COUNCIL #024- EMERGENCY - A RESOLUTION BY THE COUNCIL OF THE CITY OF SHEFFIELD LAKE REFERRING THE MATTER OF THE REZONING OF FIVE LOTS KNOWN AS PERMANENT PARCEL NUMBERS 03-00-035-101-007, 03-00-035-101-009, 03-00-035-101-010, 03-00-035-101-011 AND 03-00-035-101-012 LOCATED ON CLIFF DRIVE AND LAKE ROAD INCLUDING 5065 CLIFF DRIVE, 5055 LAKE ROAD AND 5059 LAKE ROAD FROM AN R-1 RESIDENTIAL DISTRICT TO AN R-2 RESIDENTIAL DISTRICT TO THE PLANNING COMMISSION OF THE CITY OF SHEFFIELD LAKE FOR ITS CONSIDERATION AND THE DECLARING OF AN EMERGENCY.

\*Motion by Kovach/Second by Gee for SUSPENSION OF THE RULES.

ROLL CALL FOR SUSPENSION: Kovach, Cizl, Wtulich, Stark, Gee, Radeff, Erdei. Yeas All.

\*Motion by Kovach/Second by Gee for ADOPTION.

ROLL CALL FOR ADOPTION: Gee, Kovach, Wtulich, Stark, Erdei, Cizl, Radeff. Yeas All.

***Resolution Passes #23-20***

COUNCIL #025 – EMERGENCY - A RESOLUTION BY THE COUNCIL OF THE CITY OF SHEFFIELD LAKE SETTING THE TIME AND LOCATION OF A PUBLIC HEARING ON THE MATTER OF THE REZONING OF FIVE LOTS KNOWN AS PERMANENT PARCEL NUMBERS 03-00-035-101-007, 03-00-035-101-009, 03-00-035-101-010, 03-00-035-101-011 AND 03-00-035-101-012 LOCATED ON CLIFF DRIVE AND LAKE ROAD INCLUDING 5065 CLIFF DRIVE, 5055 LAKE ROAD AND 5059 LAKE ROAD FROM AN R-1 RESIDENTIAL DISTRICT TO AN R-2 RESIDENTIAL DISTRICT AND THE DECLARING OF AN EMERGENCY.

\*Motion by Kovach/Second by Gee for SUSPENSION OF THE RULES.

ROLL CALL FOR SUSPENSION: Kovach, Erdei, Stark, Wtulich, Cizl, Radeff, Gee. Yeas All.

\*Motion by Kovach/Second by Gee for ADOPTION.

ROLL CALL FOR ADOPTION: Radeff, Wtulich, Stark, Kovach, Erdei, Gee, Cizl. Yeas All.

***Resolution Passes #24-20***

COUNCIL #026 – FIRST READING - RESOLUTION ADOPTING THE TENTATIVE BUDGET FOR THE CITY OF SHEFFIELD LAKE, OHIO FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2021 AND SUBMITTING THE SAME TAX BUDGET TO THE AUDITOR OF LORAIN COUNTY, SECRETARY FOR THE LORAIN COUNTY BUDGET COMMISSION AND THE DECLARING OF AN EMERGENCY.

**COUNCIL PRESIDENT:** None.

**MEETING ADJOURNED:** With no further business before this council, \*Motion by Kovach/Second by Erdei to adjourn at 7:37 pm. Yeas All.

**CLERK OF COUNCIL AFFIRMATION:** This Meeting of The City Council Of The City Of Sheffield Lake, Ohio Was Held And Conducted Under All Rules And Regulations Governing The Sunshine Laws Of The State Of Ohio As They May Apply. All meetings are recorded and available in council offices.

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CLERK OF COUNCIL/COMMITTEES

*Brandy Randolph*

I, Brandy Randolph, duly appointed Clerk of Council of Sheffield Lake DO HEREBY CERTIFY that this is a true and exact copy of the Minutes of

COUNCIL of June 23, 2020.

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COUNCIL PRESIDENT

*Rick Rosso*

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MAYOR

*Dennis Bring*