2020 Ordinances & Resolutions

Council # Ord/Res #

**002** An ordinance authorizing the mayor to enter

into an agreement with the City of Avon Lake

and Gatchell Grant Resources, LLC to apply

for an assistance to firefighters regional

communications grant and the declaring of an

emergency.  **1-20**

**003** An ordinanceestablishing the position and rate

of pay for temporary part-time mechanic in the

service department and the declaring of an

emergency. **2-20**

**008** An ordinance approvingthe expansion of the

Dedicated right-of-way of a portion of Lake Rd.

(U.S. Rout 6) to accommodate a walking path

from the covered bridge to the boat launch and

the declaring of an emergency. **3-20**

**009** An ordinance providing for the establishment,

increase and/or decrease of certain funds within

the annual appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

emergency.  **4-20**

**001** A resolution of the city council of the city of

Sheffield Lake authorizing the Mayor to advertise

for bids and to enter into a contract with the

lowest and best bidder for the construction of a

new water main on Irving Park Blvd.  **5-20**

**010** An ordinance authorizing the mayor to enter into

an agreement with the Northeast Ohio Public

Energy Council (NOPEC) for NOPEC energized

community grant(s) funds for 2020 and the

declaring of an emergency. **6-20**

**011** An ordinance authorizing the mayor to advertise

for bids and to enter into a contract with the

lowest and best bidder for the purchase of

premium no lead gasoline, regular no lead

gasoline, premium low sulfur diesel fuel, #304

limestone, #57 limestone, #8D limestone, #8W

limestone, #1&#2 limestone and asphalt placement

for all or part of the 2020 road sections target list

and the declaring of an emergency. **7-20**

**012** A resolution of the city council of the city of

Sheffield Lake authorizing the mayor to enter

into a contract with the lowest and best bidder for

the construction of a Lake Road connector

walking path from the covered bridge to the

community park boat launch and the declaring of

an emergency.  **8-20**

**005** An ordinance by the council of the city of Sheffield

Lake approving the limited use rezoning of eight

lots known as permanent parcel numbers 03-00-034

-115-001, 03-00-034-115-002, 03-00-034-115-003,

03-00-034-115-004, 03-00-034-115-018, 03-00-034

-115-019, 03-00-034-115-020 and 03-00-034-115-

021 located on the south side of Walker Rd. between

Abbe Rd. and Lakeview Ave. from a B-2 business

district to an R-2 residential district. **9-20**

**006** An ordinance by the council of the city of Sheffield

Lake approving the limited use rezoning of seven

lots known as permanent parcel numbers 03-00-034

-115-015, 03-00-034-115-016, 03-00-034-115-017,

03-00-034-115-029, 03-00-034-115-030, 03-00-034-

115-031 AND 03-00-034-115-032 located on the

west side of Abbe Rd. (State Rt. 301) north of

Madison Ave. and east of Lakeview Ave. from a B-2

business district to an R-2 residential district. **10-20**

**007** An ordinance by the council of the city of Sheffield

Lake approving the limited use rezoning of three

lots known as permanent parcel numbers 03-00-034-

105-011, 03-00-034-105-012 AND 03-00-034-105-

013 located on the south side of Lake Rd. (U.S. Rt.

6) from an R-3 residential district to an R-2

residential district. **11-20**

**013** A resolution authorizing the mayor to enter into a

program year (PY) 2020 community housing impact

and preservation program (CHIP) partnership

agreement between the county of Lorain, the city of

Oberlin, the city of North Ridgeville and the city of

Sheffield Lake and the declaring of an emergency. **12-20**

**004** An ordinance amending sections 351.21 and 1357.

03 of the codified ordinances of the city of Sheffield

Lake regarding residential off-street parking. **13-20**

**014** An ordinance authorizing the mayor to enter into

temporary rent deferral agreements on a case by case

basis with tenants at the Shoreway Shopping Center

and the declaring of an emergency. **14-20**

**015** A resolution authorizing the city of Sheffield Lake,

Ohio to participate with the Ohio Department of

Transportation for the purchase of road salt for the

2020-2021winter season, and the declaring of an

emergency. **15-20**

**016** An ordinance authorizing the mayor to enter into

an agreement with the Fraternal Order of Police,

Ohio Labor Council (FOP/OLC), and the

declaring of an emergency. **16-20**

**017** A resolution authorizing the mayor to enter into

a letter of intent (LOI) with Malachite Services,

LLC and to negotiate and enter into a purchase and

sale agreement under the same or substantially

similar terms for a portion of the property known

as the Shoreway Shopping Center and the declaring

of an emergency. **17-20**

**018** An ordinance approving and authorizing the mayor

To enter into a purchase agreement between the city

of Sheffield Lake and Speedway Super America, LLC

for the purchase of a portion of Lorain County P.P.N.

03-00-041-102-005 so as to complete improvements

to Community Rd., and the declaring of an

emergency. **18-20**

**020** An ordinance providing for the establishment,

Increase and/or decrease of certain funds within the

annual appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

emergency. **19-20**

**023** A resolution of the City Council of the city of

Sheffield Lake authorizing the mayor or his

Designee to enter into an LPA federal local-let

project agreement between the city of Sheffield

Lake and the Ohio Department of Transportation

(ODOT) for the replacement of two box culverts

on Lake Rd. (US 6) and the declaring of an

emergency. **20-20**

**021** Anordinance establishing chapter 1123 of the

codified ordinances of Sheffield Lake regarding

wireless telecommunications towers and facilities

regulations and the declaring of an emergency. **21-20**

**022** An ordinance establishing chapter 1125 of the

codified ordinances of Sheffield Lake regarding

use of public right of way for small cell wireless

facilities and wireless support structures and the

declaring of an emergency. **22-20**

**024**  A resolution by the city of Sheffield Lake referring

the matter of the rezoning of five lots known as

permanent parcel numbers 03-00-035-101-007, 03-00-

035-101-009, 03-00-035-101-010, 03-00-035-101-011 and

03-00-035-101-012 located on Cliff Dr. and Lake Rd.

including 5065 Cliff Dr, 5055 Lake Rd. and 5059

Lake Rd. from an R-1 residential district to an R-2

residential district to the Planning Commission of the

city of Sheffield Lake for its consideration and the

declaring of an emergency. **23-20**

**025** A resolution by the Council of the city of Sheffield

Lake setting the time and location of a public hearing

on the matter of the rezoning of five lots known as

permanent parcel numbers 03-00-035-101-007, 03-

00-035-101-009, 03-00-035-101-010, 03-00-035-101

011 and 03-00-035-101-012 located on Cliff Dr. and

Lake Rd. including 5065 Lake Rd. from an R-1

Residential district to an R-2 Residential district and

the declaring of an emergency. **24-20**

**026** A resolutionadopting the tentative budget for the

city of Sheffield Lake, Ohio for the fiscal year

beginning January 1, 2021 and submitting the same

tax budget to the auditor of Lorain County, secretary

for the Lorain County Budget Commission and

the declaring of an emergency. **25-20**

**027** A resolution of the City Council of the city of

Sheffield Lake authorizing the mayor to enter into

a cooperative agreement for the repaving and water

line replacement on Irving Park Blvd. known as the

Irving Park Blvd. waterline project between the city

Sheffield Lake and the Ohio Water Development

Authority and the declaring of an emergency. **26-20**

**028** A resolution affirming that all funds received from

the County Coronavirus Relief Distribution Fund be

expended only to cover costs of the subdivision

consistent with the requirements of section 5001 of

the Cares Act as described in 42 U.S.C. 601 (d) and

the declaring of an emergency. **27-20**

**029** A resolution authorizing the mayor to enter into a

second amendment to the lease agreement with Katie

Aycox and Bellamy Salon, LLC for the premises

located at 4118 Lake Rd., Sheffield Lake, Ohio and

the declaring of an emergency. **28-20**

**030** An ordinance providing for the establishment,

Increase and/or decrease of certain funds within the

Annual appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

emergency. **29-20**

**031** An ordinance authorizing the issuance of notes in

anticipationof the issuance of bonds in the amount

of not to exceed four hundred thousand dollars

($400,000) for the purpose of (I) making permanent

public improvements to various city facilities

consisting of repairing and replacing roofs,

resurfacing parking lots and repairing and remodeling

various city buildings; (II) acquiring, constructing

and improving safety services facilities and

acquiring related equipment; (III) purchasing

equipment to expand the skateboard park located

at Ferndale Park and related appurtenances thereto;

(IV) constructing, reconstructing, replacing and

improving the city of Sheffield Lake’s portion of

State Route 301 and State Route 6 roadways,

including removing concrete, stabilizing subbase,

replacing curbs, catch basin and other roadway

infrastructure and appurtenances thereto and

replacement of existing watermain, hydrants and

associated appurtenances and rehabilitation of

roadway, in coordination with the Ohio Department

of Transportation Urban Paving Project and Ohio

Public Works Roadway Rehabilitation; (V)

purchasing a truck and vacuum equipment for

city’s leaf collection program and all related

appurtenances thereto; and (VI) retiring notes

previously issued for such purpose; and the

declaring of an emergency. **30-20**

**032** An ordinance authorizing the mayor to advertise

for bids for the lease of a portion of Ferndale Park

for the construction of a telecommunications tower

and the declaring of an emergency. **31-20**

**033** A resolution authorizing the mayor to enter into

a letter of intent (LOI) with Tarini Development

LLC and to negotiate and enter into a purchase

and sale agreement under the same or substantially

similar terms for the property known as the

Shoreway Shopping Center and the declaring of

an emergency. **32-20**

**034** A resolution amending resolution number 27-20

affirming that all funds received from the County

Coronavirus Relief Distribution Fund be expended

only to cover costs of the subdivision consistent

with the requirements of section 5001 of the Cares

Act as described in 42 U.S.C. 801(d) and the

declaring of an emergency. **33-20**

**035** A resolution proclaiming that the entirety of payroll

costs for public safety forces of the city of Sheffield

Lake for the period of March 1, 2020 through

December 30, 2020 are eligible for reimbursement

from Cares Act as described in 42 U.S.C. 801(d) and

the declaring of an emergency.  **34-20**

**036** An ordinance providingfor the establishment,

increase and/or decrease of certain funds within the

annual appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

Emergency. **35-20**

**037** Anordinance establishing section 509.09 of the

codified ordinances of Sheffield Lake regarding

permitting a public nuisance and the declaring of

an emergency. **36-20**

**038** An ordinance providing for the establishment,

Increase and/or decrease of certain funds within

the annual appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

emergency. **37-20**

**039** An ordinance approving the recodification editing

and inclusion of certain ordinances as parts of the

various component codes of the codified ordinances

of Sheffield Lake, Ohio and the declaring of an

emergency. **38-20**

**040** An ordinance authorizing the mayor to advertise

for bids and to enter into a contract with the highest

bidder for the sale of three vacant lots known as

permanent parcel numbers 03-00-044-105-017, 03-

00-044-105-018 and 03-00-044-105-019 located on

the paper street of Dorchester Avenue and the

declaring of an emergency. **39-20**

**041** An ordinance establishing section 965.02(c) of the

codified ordinances of the city of Sheffield Lake

regarding type of containers; accessibility, and the

declaring of an emergency. **40-20**

**042** An ordinance providing for the establishment,

increase and/or decrease of certain funds within the

annual appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

emergency. **41-20**

**043** A resolution authorizing the mayor to enter

into a second amendment to lease agreement with

North Coast Community Woodshop, LLC

(NCCW) for the premises located at 4214 Ivanhoe

Ave., Sheffield Lake, Ohio and the declaring of

an emergency. **42-20**

**044** A resolution accepting the amounts and rates as

determined by the budget commission and

authorizing the necessary tax levies and certifying

them to the county auditor and the declaring of an

emergency. **43-20**

**045** An ordinance adopting a procurement policy for

purchases that utilize federal funds for the city of

Sheffield Lake and the declaring of an emergency. **44-20**

**047** An ordinance providing for the establishment,

increase and/or decrease of certain funds within the

annual appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

emergency. **45-20**

**048** An ordinance authorizing the issuance of not to

exceed $2,500,000 of notes in anticipation of

the issuance of bonds for the purpose of paying

the costs of purchasing the Shoreway Shopping

Center (The “Site”), cleaning up and the remediation

of the site, and providing for and enabling the

environmentally safe and productive redevelopment

and reuse of the site, retiring notes previously

issued for such purposes; and declaring of an

emergency. **46-20**

**049** An ordinance providing for the establishment,

increase and/or decrease of certain funds within

the annual appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

emergency. **47-20**

**050** A resolution authorizing the mayor to enter into

an agreement with the Lorain County Office on

Aging and the declaring of an emergency. **48-20**

**052** An ordinance authorizing the mayor to enter

into a sanitary sewer easement agreement with

Hal L. Seagraves and Jeanie Seagraves, trustees

and the declaring of an emergency. **49-20**

**046** An ordinance amending chapter 1353 of the

codified ordinances of the city of Sheffield Lake

regarding flood damage protection and the

declaring of an emergency. **50-20**

**055** An ordinance of necessityof the council of the city

of Sheffield Lake requesting the Lorain County

Auditor to certify the currant tax valuation of the

City of Sheffield Lake, Lorain County, Ohio and

the amount to be generated during the first year

of collection of a renewal with a tax levy for

current operating expenses of the Domonkas branch

of the Lorain Public Library, and the declaring of

an emergency.  **51-20**

**051** An ordinance by the council of the city of Sheffield

Lake approving the limited use rezoning of five

lots known as permanent parcel numbers03-00-035

-101-007, 03-00-035-101-009, 03-00-035-101-010,

03-00-035-101-011 AND 03-00-035-101-012

located on Cliff Dr. and Lake Rd. including 5065

Cliff Dr., 5055 Lake Rd. and 5059 Lake Rd. from

an R-1 residential district to an R-2 residential

district.

**056** A resolution of the city council of the city of

Sheffield Lake authorizing the mayor to present

an application for round 35 of the Ohio Public

Works Commission Capital ImprovementFunding

for the city of Sheffield Lake Ohio’s projects and

supporting the submission of such application and

the declaring of an emergency. **52-20**

**051** An ordinance by the council of the city of Sheffield

Lake approving the limited use rezoning of five lots

known as permanent parcel numbers 03-00-035-101-

007, 03-00-035-101-009, 03-00-035-101-010, 03-00-

035-101-011 and 03-00-035-101-012 located on Cliff

Dr. and Lake Rd. including 5065 Cliff Dr., 5055 Lake

Rd. and 5059 Lake Rd. from an R-1 residential district

to an R-2 residential district. **53-20**

**053** An ordinance amending sections 115.03 and chapter

169 of the codified ordinances of Sheffield Lake

regarding employment provisions for full-time

non-bargaining employees and the declaring of an

emergency. **54-20**

**054** An ordinance amending chapter 133 of the codified

ordinances of Sheffield Lake regarding the division

of police and the declaring of an emergency. **55-20**

**057** A resolution approving the use of submerged

lands for proposed shore structures at 4301

East Lake Rd, Sheffield Lake, Ohio and the

declaring of an emergency. **56-20**

**058** An ordinance of necessity of the council of the

City of Sheffield Lake repealing and replacing

Ordinance #51-20 and requesting the Lorain County

Auditor to certify the current tax valuation of the

City of Sheffield Lake, Lorain County, Ohio and

the amount to be generated during the first year

of collection of a renewal with a tax levy for current

operating expenses of the Domonkas branch of

the Lorain public library and the declaring of an

emergency. **57-20**

**059** A resolution of the Sheffield Lake City Council

supporting and authorizing the mayor to apply

for Ohio Department of Natural Resources

Land and Water Conservation grant funds to

be used for a splash pad at Gary Green Park

and the declaring of an emergency.  **58-20**

**060** A resolution of the Sheffield Lake City Council

Supporting and authorizing the mayor to apply

For Ohio Department of Natural Resources Land

and Water Conservation grant funds to be used

for a new playground at Memorial Park and the

declaring of an emergency.  **59-20**

**061** An ordinance approving and authorizing the

Mayor to enter into a purchase agreement

between the city of Sheffield Lake and the

Arnold S. Levin Company, LLC for the

purchase of vacant land and the declaring

of an emergency. **60-20**

**062** An ordinance increasing the rate of pay

for the position of mayor’s court magistrate,

effective the first pay period of 2021, and the

declaring of an emergency. **61-20**

**063** An ordinance increasing the rate of pay

for the position of prosecutor of the city

of Sheffield Lake, Ohio effective the first

pay period of 2021 and the declaring of an

emergency. **62-20**

**064** An ordinance increasing the rate of pay

for the position of secretary of the Civil

Service Commission, effective the first pay

Period of 2021, and the declaring of an

emergency. **63-20**

**065** An ordinance increasing the rate of pay

for position of manager of the Community

Civic Center, effective the first pay period

of 2021, and the declaring of an emergency. **64-20**

**066** An ordinance increasing the rate of pay for

position of the Director of Law within the

City of Sheffield Lake, Ohio effective the

first pay period of 2021 and the declaring

of an emergency. **65-20**

**067** An ordinance establishing the rate of pay

for the position of part-time assistant/clerk

to the building inspector effective the first

pay period of 2021, and the declaring of an

emergency. **66-20**

**068** An ordinance providing for the current

expenditures and other expenditures for

the city of Sheffield Lake, Ohio during the

fiscal year ending December 31, 2021 and

the declaring of an emergency. **67-20**

**069** An ordinance to proceed to levy a renewal

tax in excess of the ten mill limitation on

behalf of the Lorain public library system

for current operating expenses of the

Domonkas branch of the Lorain public

library system and authorizing the execution

of an agreement relating to the Domonkas

branch of the Lorain public library system

and the declaring of an emergency. **68-20**

**073** A resolution approving the use of

submerged lands for proposed shore

structures at 4851 East Lake Rd., Sheffield

Lake, Ohio and the declaring of an

emergency. **69-20**

**074** An ordinance providing for the

establishment, increase and/or decrease of

certain funds within the annual

appropriations ordinance of the city of

Sheffield Lake, Ohio and the declaring of an

emergency. **70-20**