

**Buildings, Lands, Vehicles and Equipment Committee**  
*Sheffield Lake, Ohio*  
**June 1, 2021**

This regular meeting of the Buildings, Lands, Vehicles and Equipment Committee was held Tuesday, June 1, 2021. Chairman Wtulich called the meeting to order at 7:12 PM.

**ROLL CALL OF MEMBERS:**

Present: Wtulich, Cizl, Radeff, Mayor Bring, Law Director Graves,  
Superintendent Hastings.

Excused: None.

Attending: President Rosso.

**MINUTES:** May 4, 2021 - \*Motion by Cizl/Second by Radeff to approve the minutes with any corrections noted. Yeas All.

**PRESENTATIONS:** None

**CORRESPONDENCE:** **None.**

**OLD BUSINESS:**

A) ***Shoreway Shopping Center*** – Superintendent Hastings reports we did respond to a leak since our last meeting. Over the weekend we responded and resecured a door to the bowling alley where they had tampered with it. I don't have much detail, but the bottom glass to the Dollar Tree door was broken and they entered in there.

B) ***General Maintenance*** – Superintendent Hastings reports we did the lights in the pd in advance of an inspection. I am looking at some of the spring maintenance on the community center and city hall. Chairman Wtulich asks how is the emergency door? Superintendent Hastings replies it is going well, but they got held up by rain. I believe once it is done, I will be getting quotes to paint city hall.

C) ***Joyce E Hanks Civic Center*** – Superintendent Hastings replies I just have scheduled roof maintenance. The city does need to consider replacement of that roof in the next 1-3 years. I anticipate writing a grant for that in 2022.

D) ***Old Business-Other-*** Law Director Graves states the acquisition of the additional parcels across from the community center, we do have a signed purchase agreement and that document along with the deed has been provided to the title company. We are looking at a closing of June 25<sup>th</sup>. Chairman Wtulich asks that would be the first set of land that we bought? Mayor Bring replies second. Law

Director Graves states we currently have 7 parcels and these 5 are in the works. We will be approaching the family for the last parcel to square it off.

**E) NEW BUSINESS:**

**F) CITIZENS COMMENTARY:** None.

**MEETING ADJOURNED:** With no further business before this committee,  
\*Motion by Radeff /Second by Cizl to adjourn at 7:16 PM. Yeas All.

**CLERK OF COMMITTEE AFFIRMATION:**

This Meeting of the City Committee of the City of Sheffield Lake, Ohio, was held and conducted under all Rules and Regulations Governing the Sunshine Laws of the State of Ohio as they may apply. All meetings are recorded and available in Council's Office.

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**CLERK OF COUNCIL/COMMITTEES**

*Brandy Randolph*

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**CHAIRMAN**

*William Wtulich Jr.*

I, Brandy Randolph, duly appointed Clerk of Committee  
Of Sheffield Lake DO HEREBY CERTIFY that this  
Is a true and exact copy of the Minutes of the  
Buildings & Lands Committee of June 1, 2021.

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**COUNCIL PRESIDENT**

*Rick Rosso*