

**MINUTES OF THE CITY COUNCIL  
SHEFFIELD LAKE, OHIO  
April 11, 2023**

This regular meeting of the City Council was held Tuesday, April 11, 2023.  
Council President Rosso called the meeting to order at 7:01 pm.

\*\*\*\*\***ROLL CALL OF MEMBERS**\*\*\*\*\*

Present: President Rosso, Stark, Radeff, Kovach, Gee, Cizl, Wtulich, Shaw, Mayor Bring, Finance Director Smith.  
Excused: Service Director Hastings, Law Director Graves.  
Attending: Videographer, citizens, media.

**READING OF THE MINUTES:**

**Council** - \*Motion by Kovach/Second by Gee to accept the minutes of the March 28, 2023 meeting with any noted corrections. Yeas all.

**CORRESPONDENCE:** Monthly report of court receipts for March 2023- \$1,988.31.

**PRESENTATIONS:** Haley Yackshaw, 4865 Rosewood Dr. says I am a girl scout in the local area and am working on my gold award. I would like to make a portion of the woods along Lincoln Trail and turn it into a wildlife habitat and get it certified by the National Wildlife Federation. This garden would be made up of native plants and benefit the birds, bees, etc. It would also be a nice sight for people walking on the trail. Mayor Bring says we have been talking about this for years and I think it's a good idea for the whole city. If someone were to start it, I think we would have more participants. Councilwoman Stark asks we aren't talking food and stuff, more like lavender, bushes, etc.? Ms. Yackshaw replies to get it certified you need to provide food for the wildlife, water, cover, etc. Councilman Wtulich asks do you have a spot you are looking at? Like at the end of Rosewood? Ms. Yackshaw replies that would be good. Councilwoman Gee says this sounds like a wonderful idea, about how long and how many people will you be using for your group? Ms. Yackshaw responds it depends on how big an area I'm allowed to use. I also need to get this approved by the girl scout council which takes about a month. Mayor Bring says we will get together and go over there and see what you want to do and get some dimensions, etc.

Mayor Bring submitted Ken Burns for the position of member of the Planning Commission. \*Motion by Gee/Second by Kovach to accept the appointment of Ken Burns for member of the Planning Commission. **ROLL CALL:** Cizl, Stark, Wtulich, Shaw, Kovach, Gee, Radeff. Yeas All.

\*\*\*\*\*

**CITY COUNCIL REPORTS**

**Roads, Drains, Water, Sewer and Refuse.** Chairman Wtulich reviews the minutes of the April 3, 2023 meeting. \*Motion by Gee/Second by Kovach to accept the report. Yeas All. **Safety:** None. **/Buildings, Lands, Vehicles & Equipment:** None. **/Ordinance:** None. **/Finance:** None. **/Council Representative to the Joyce Hanks Community Center:** Representative Gee reports last Monday we had the Brookside Jazz band perform and it was really enjoyed. They plan on coming back and doing it in the gazebo

and having a bbq with us. On the 26<sup>th</sup> of this month there will be an open public meeting to discuss what people want to see. It will be at the Joyce Hanks Community Center at 6pm. */Council Representative to the Park Board: None. /Representative to the Planning Commission: Representative Gee reviewed the minutes of the March 30, 2023 meeting. /Council Representative to the Zoning Board of Appeals: None.*

\*\*\*\*\*

### ADMINISTRATIVE REPORTS

**MAYOR/SAFETY:** Mayor Bring reports the police dept. has a new program that has to do with Ring cameras and an app. They can notify people for water breaks, etc. It has already started. I asked them to come and explain it to the council and the seniors at the community center. Councilman Shaw says it's called the Next Door app. We use it at the sheriff's office. I'm not sure it can be city specific. Mayor Bring says our ambulance is supposed to come in next month. The storage building we have had for a while now, we put new led lights in and a man door. We are upgrading the building. Councilwoman Gee asks on the piping, I have questions on Lafayette and how far it's going to be and is it going to be on both sides? Questions on Buckeye Dr. Maplewood, West Shore, Sunset and someone asked what is going on at the end of Pasadena? Mayor Bring replies I'm not sure about Pasadena. The rest of them, the piping, we have 30 miles of road in this city and obviously many don't have ditches. We are systematically going through and are at Dunny right now. We will get to everybody, but it will take time. We are averaging a mile a year, we are going to do 5,000ft.

\*Motion by Gee/Second by Kovach to accept the report. Yeas All. **SERVICE**

**DIRECTOR'S REPORT:** Service Director Hastings is excused. **/FINANCE**

**DIRECTORS REPORT:** Finance Director Smith has no report. **/LAW DIRECTORS**

**REPORT:** Law Director Graves is excused.

**CITIZENS COMMENTARY:** Gary Tollett, 4137 Holl Ave. says I am on the planning commission, and I had scheduled a meet the candidates night on the 19<sup>th</sup> of this month. That is my mistake for scheduling that the same night as planning commission. I apologize for that, it was not done intentionally. Also, if you move forward with Haley's garden, we will donate the first \$500 for her. My radio station will give \$500 for flowers, etc.

**UNFINISHED BUSINESS:** None.

**NEW BUSINESS:** Councilwoman Gee says I know the eclipse April 8<sup>th</sup> is quite a ways off, but most cities are already preparing for it. Our police chief sent me an email because I asked what our city has been doing about this. I think it's interesting the things that are going to be needed. There are concerns about the radios with safety forces. Also, Verizon is concerned about cell phones during that period. There will be a large quantity of people coming. We will have a lot of traffic, etc. I hope the city forms a committee to look into this and start planning. Mayor Bring states there have already been meetings on it throughout the county. We are figuring it out. There are concerns about traffic, porta pottys, who will handle calls, etc.

### ORDINANCES AND RESOLUTIONS:

None.

**COUNCIL PRESIDENT:** President Rosso says I have asked Mr. Kovach to fill the vacant seat on safety and Mr. Shaw to fill it on zoning.

**MEETING ADJOURNED:** With no further business before this council, \*Motion by Kovach/Second by Wtulich to adjourn at 7:25 PM. Yeas All.

**CLERK OF COUNCIL AFFIRMATION:** This Meeting of The City Council Of The City Of Sheffield Lake, Ohio Was Held And Conducted Under All Rules And Regulations Governing The Sunshine Laws Of The State Of Ohio As They May Apply. All meetings are recorded and available in council offices.

---

**CLERK OF COUNCIL/COMMITTEES**  
*Brandy Randolph*

I, Brandy Randolph, duly appointed Clerk of Council of Sheffield Lake DO HEREBY CERTIFY that this is a true and exact copy of the Minutes of COUNCIL of April 11, 2023.

---

**COUNCIL PRESIDENT**  
*Rick Rosso*

---

**MAYOR**  
*Dennis Bring*