Buildings, Lands, Vehicles and Equipment Committee Sheffield Lake, Ohio June 6, 2023

This regular meeting of the Buildings, Lands, Vehicles and Equipment Committee was held Tuesday, June 6, 2023. Chairman Wtulich called the meeting to order at 7:01 PM.

ROLL CALL OF MEMBERS:

Present: Wtulich, Cizl, Radeff, Mayor Bring, Law Director Graves.Excused: Service Director Hastings.Attending: None.

<u>MINUTES</u>: Feb. 7, 2023 - *Motion by Cizl/Second by Radeff to approve the minutes with any corrections noted. Yeas All.

CORRESPONDENCE: None.

PRESENTATIONS: None.

OLD BUSINESS:

A) *General Maintenance* – None.

B) Joyce E Hanks Civic Center – None.

C) Old Business-Other- None.

D) **NEW BUSINESS:** Mayor Bring reports the equipment we were trying to get rid of that was outdated and useless, we sold the backhoe, the dump truck and a couple other items. We still have several items left, the ambulance, a police car, a generator, etc. and we are going to put those on gov.com. For the community gardens, we had a public records request on that. Pat said he was going to get information on that. It is city owned land that we are going to put a garden on. We had the health dept. called for one of the dispatchers smoking in front of city hall at 4:30pm. They claim the smoke was blowing inside city hall. Obviously, that was false because city hall was closed and we have cameras there and nobody was there. They wrote us a letter saying there is no further follow up and in their investigation found no harm. Then one of the dispatchers said that the wiring if you turn the lights on could cause a possible shock and there's a possibility of the ceiling tile and ventilation system falling down and crush somebody. The ventilation system is out of foam and the ceiling tile has been redone recently. There is some wiring up there and if we are in some type of violation, I told the chief to get ahold of the county and the dispatchers will have to work out of the county until that is fixed. We will have worker's comp and an electrician come out.

There was also a request on the old appliance buildings off of Lake Rd. Tom Bell wanted to see about purchasing some of the property behind there. Chairman Wtulich asks on the community gardens, can you not put it in a park? Mayor Bring replies I don't understand what they think we are violating. It's no different then putting plants in. Chairman Wtulich asks our dispatchers are going to be working out of the county? Mayor Bring replies that is where they will have to go if we have to shut down. If there is any violation, dispatch will be shut down immediately and they will be transferred. Member Cizl asks our dispatchers would have to go to the county or the county would take over our dispatching? Law Director Graves responds if we have to do maintenance in the dispatch area, the county would provide an area for our dispatchers to use. That has been set up for a long time in the event of an emergency. Chairman Wtulich asks how is our other equipment in the service dept.? Mayor Bring replies we are still waiting on the plow truck. We did have to put another piece on the vac truck and an engine went down on a truck, but we put another engine in. We do need another zero turn. We fixed one, waited a year for an engine and got that replaced. Now the other one is leaking oil pretty bad, so I think we are going to need to get another. It will be about \$15-16.000.

E) **CITIZENS COMMENTARY:** None.

MEETING ADJOURNED: With no further business before this committee, *Motion by Cizl/Second by Radeff to adjourn at 7:09 PM. Yeas All.

CLERK OF COMMITTEE AFFIRMATION:

This Meeting of the City Committee of the City of Sheffield Lake, Ohio, was held and conducted under all Rules and Regulations Governing the Sunshine Laws of the State of Ohio as they may apply. All meetings are recorded and available in Council's Office.

CLERK OF COUNCIL/COMMITTEES Brandy Randolph

I, Brandy Randolph, duly appointed Clerk of Committee Of Sheffield Lake DO HEREBY CERTIFY that this Is a true and exact copy of the Minutes of the Buildings & Lands Committee of June 6, 2023. CHAIRMAN William Wtulich Jr.

COUNCIL PRESIDENT Rick Rosso