

**Buildings, Lands, Vehicles and Equipment Committee**  
*Sheffield Lake, Ohio*  
**Sept. 5, 2023**

This regular meeting of the Buildings, Lands, Vehicles and Equipment Committee was held Monday, Sept. 5, 2023. Chairman Wtulich called the meeting to order at 7PM.

**ROLL CALL OF MEMBERS:**

Present: Wtulich, Cizl, Radeff, Mayor Bring, Law Director Graves.

Excused: Service Director Hastings.

Attending: President Rosso.

**MINUTES:** July 10, 2023 - \*Motion by Cizl/Second by Radeff to approve the minutes with any corrections noted. Yeas All.

**CORRESPONDENCE:** None.

**PRESENTATIONS:** None.

**OLD BUSINESS:**

A) ***General Maintenance*** – Mayor Bring reports we had some flooding downstairs and we had ServPro come and clean it up. It wasn't a really big issue, but we decided to have it sanitized.

B) ***Joyce E Hanks Civic Center*** – Mayor Bring reports we are still having problems with the people renting the center using tape and other things. It has been an ongoing problem.

C) ***Old Business-Other***- None.

D) ***NEW BUSINESS:*** Mayor Bring reports we got our new plow truck. We had a PERP complaint in the dispatch area and we contacted a contractor to do the job and were ready to go. But we had interference by a resident again and she wanted certain people to work in there and contacted the contractor on her own. We are not going to use that contractor now and it is on hold. I am having the police talk to her.

E) ***CITIZENS COMMENTARY:*** None.

**MEETING ADJOURNED:** With no further business before this committee, \*Motion by Cizl/Second by Radeff to adjourn at 7:03 PM. Yeas All.

**CLERK OF COMMITTEE AFFIRMATION:**

This Meeting of the City Committee of the City of Sheffield Lake, Ohio, was held and conducted under all Rules and Regulations Governing the Sunshine Laws of the State of Ohio as they may apply. All meetings are recorded and available in Council's Office.

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**CLERK OF COUNCIL/COMMITTEES**

*Brandy Randolph*

I, Brandy Randolph, duly appointed Clerk of Committee  
Of Sheffield Lake DO HEREBY CERTIFY that this  
Is a true and exact copy of the Minutes of the  
Buildings & Lands Committee of Sept. 5, 2023.

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**CHAIRMAN**

*William Wtulich Jr.*

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**COUNCIL PRESIDENT**

*Rick Rosso*