

**MINUTES OF THE CITY COUNCIL  
SHEFFIELD LAKE, OHIO  
December 5, 2023**

This regular meeting of the City Council was held Tuesday, December 5, 2023. Council President Rosso called the meeting to order at 7:00 pm.

\*\*\*\*\***ROLL CALL OF MEMBERS**\*\*\*\*\*

Present: President Rosso, Stark, Radeff, Kovach, Gee, Cizl, Wtulich, DeBottis, Mayor Bring, Finance Director Smith, Law Director Graves, Service Director Hastings.

Excused: None.

Attending: Citizens, videographer.

**READING OF THE MINUTES:**

**Council** - \*Motion by Kovach/Second by Gee to accept the minutes of the November 28, 2023 meeting with any noted corrections. Yeas all.

**CORRESPONDENCE:** Monthly report of court receipts for November 2023-\$2,228.50.

Liquor license permit for 4646 E Lake Rd. President Rosso states this is a new business opening up next to Blank Canvas called Wines & Vapes. Small discussion had and decision made to get more info before voting.

**PRESENTATIONS:** None.

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**CITY COUNCIL REPORTS**

**Roads, Drains, Water, Sewer and Refuse:** Chairman Wtulich reviewed the minutes of the November 13, 2023 meeting. President Rosso asks the Warwick project; we are only talking about the 900 block? Service Director Hastings replies correct. \*Motion by Gee/Second by Kovach to accept the report. Yeas All. **/Safety:** None. **/Buildings, Lands, Vehicles & Equipment:** None. **/Ordinance:** Chairman Radeff reviews the minutes of the December 5, 2023 meeting. \*Motion by Gee/Second by Kovach to accept the report. Yeas All. **/Finance:** None. **/Council Representative to the Joyce Hanks Community Center:** Representative Gee reports the city Christmas Party will be on the 16<sup>th</sup> from 5:30-7 and all are welcome. It is being put on by the Community Civic Council. **/Council Representative to the Park Board:** None. **/Representative to the Planning Commission:** None. **/Council Representative to the Zoning Board of Appeals:** None.

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**ADMINISTRATIVE REPORTS**

**MAYOR/SAFETY:** Mayor Bring reports I had a letter from Mr. Hastings for his resignation for the grant writing position effective Dec. 31<sup>st</sup>. \*Motion by Gee/Second by Kovach to accept the report. Yeas All. **/SERVICE DIRECTOR'S REPORT:** Service Director Hastings has no report. **/FINANCE DIRECTORS REPORT:** Finance Director Smith has no report. **/LAW DIRECTORS REPORT:** Law Director Graves has no report.

**CITIZENS COMMENTARY:** None.

**UNFINISHED BUSINESS:** None.

**NEW BUSINESS:** None.

**ORDINANCES AND RESOLUTIONS:**

**COUNCIL #043- TABLED-** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME) REGARDING ANIMAL CONTROL, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #044- TABLED-** AN ORDINANCE REPEALING CHAPTER 155 OF THE CODIFIED ORDINANCES OF THE CITY OF SHEFFIELD LAKE AND ORDINANCE NUMBER 3-23 REGARDING ANIMAL CONTROL OFFICER AND THE DECLARING OF AN EMERGENCY.

**COUNCIL PRESIDENT:** None.

**MEETING ADJOURNED:** With no further business before this council, \*Motion by Kovach/Second by Wtulich to adjourn at 7:15 PM. Yeas All.

**CLERK OF COUNCIL AFFIRMATION:** This Meeting of The City Council Of The City Of Sheffield Lake, Ohio Was Held And Conducted Under All Rules And Regulations Governing The Sunshine Laws Of The State Of Ohio As They May Apply. All meetings are recorded and available in council offices.

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**CLERK OF COUNCIL/COMMITTEES**

*Brandy Randolph*

I, Brandy Randolph, duly appointed Clerk of Council of Sheffield Lake DO HEREBY CERTIFY that this is a true and exact copy of the Minutes of COUNCIL of Dec. 5, 2023.

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**COUNCIL PRESIDENT**

*Rick Rosso*

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**MAYOR**

*Dennis Bring*