

**Minutes of the Ordinance Committee meeting**  
*Sheffield Lake, Ohio*  
**January 8, 2024**

This regular meeting of the Ordinance Committee was held Monday, January 8, 2024. Chairman Cizl called the meeting to order at 6:55 PM.

**ROLL CALL OF MEMBERS:**

Present: Cizl, Wtulich, DeBottis, Mayor Radeff, Service Director Hastings.

Excused: Law Director Graves.

Attending: None.

**MINUTES:** December 5, 2023 \*Motion by Wtulich/Second by DeBottis to accept the minutes with any corrections. Yeas All.

**PRESENTATIONS:** None.

**OLD BUSINESS:** Golf carts and parking ban. Mayor Radeff says I would like to come back to the conversation. Member Wtulich suggests leaving here until council is full. Committee agrees.

**NEW BUSINESS:** Mayor Radeff says I sent an email in regards to what Lorain has for their advisory/citizen board for sewage, etc. I don't know if you wanted to do that through ordinance. Chairman Wtulich says it was added to roads and drains. Mayor Radeff states I spoke with the building inspector and pretty soon here may be discussing some possible changes to the property maintenance code.

**CITIZEN'S COMMENTARY:** None.

**ORDINANCE/RESOLUTIONS BEFORE COUNCIL AT THIS TIME:**

**COUNCIL #043- TABLED-** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME) REGARDING ANIMAL CONTROL, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #044- TABLED-** AN ORDINANCE REPEALING CHAPTER 155 OF THE CODIFIED ORDINANCES OF THE CITY OF SHEFFIELD LAKE AND ORDINANCE NUMBER 3-23 REGARDING ANIMAL CONTROL OFFICER AND THE DECLARING OF AN EMERGENCY.

**MEETING ADJOURNED:** With no further business before this committee, \*Motion by Wtulich/Second by DeBottis to adjourn at 6:58 pm. Yeas All.

**CLERK OF COMMITTEE AFFIRMATION:**

This Meeting of the City Committee of the City of Sheffield Lake, Ohio, was and conducted under all Rules and Regulations Governing the Sunshine Laws of the State of Ohio as they may apply. All meetings are recorded and available in Council's Office.

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**CLERK OF COUNCIL/COMMITTEES**

*Brandy Randolph*

I, Brandy Randolph, duly appointed Clerk of Committee  
Of Sheffield Lake DO HEREBY CERTIFY that this

Is a true and exact copy of the Minutes of the  
Ordinance Committee of Jan. 8, 2024.

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**CHAIRPERSON**

*Mark Cizl*

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**COUNCIL PRESIDENT**

*Rick Rosso*