

**MINUTES OF CITY COUNCIL WORKSESSION
SHEFFIELD LAKE, OHIO
November 19, 2024**

The regular meeting of the City Council Worksession was held Tuesday, November 19, 2024. President Rosso called the meeting to order at 7:06 PM.

ROLL CALL OF MEMBERS:

Present: Rosso, Kovach, Wtulich, DeBottis, Petrucci, Gee, Cizl, Mayor Radeff, Service Director Hastings.

Excused: Stark, Law Director Graves, Finance Director Rummell.

Attending: Citizens.

PRESENTATIONS: None.

*****COMMITTEES*****

ROADS & DRAINS: None. **SAFETY:** None. **BUILDINGS, LANDS, VEHICLES & EQUIPMENT:** None. **ORDINANCE:** Councilman Cizl says we are going to cancel the December meeting. Buildings & Lands has been cancelled too. **FINANCE:** None. **PARK BOARD:** Councilman Kovach says we met last night and I will have a report at the next meeting.

*****ADMINISTRATIVE*****

MAYOR: Mayor Radeff reports we contracted a company in which we would get QR codes that we could place around the city. We thought we were only getting ten, but it was buy one/get one, so we got twenty to use up. We want to use one for the dinosaur, one for the parks, one for a link to all the meetings that come up, etc. We also discussed trails and paths, but we are going to have a lot more than we thought. If someone has an idea of something they would be interested in us doing, let me know. I did think of using four of them and putting one for each ward and it will say the parks, the councilperson, etc. Councilwoman Gee says I would love to see one at Veteran’s Park. Mayor Radeff replies it’s already on the list. Councilwoman Gee replies I have tons of veteran stuff. Sheffield Lake is the home of one of the POWs also. Councilman Cizl asks would there be an opportunity to have a link to the banners? Mayor Radeff responds yeah, that was a thought too. Councilman Cizl says I don’t know how you would use it, but a video link. Mayor Radeff replies what we could do is we link it to the meetings and stuff and put it all on the same one. So, on Council #011, I went ahead and reached out to Mike Deana and he said they should be coming pretty soon with more information on that. I know they had to get some things cleared up with wetlands and they have

done that. /**SERVICE DIRECTOR:** Service Director Hastings reports the water dept. sent out about 1,800 letters as was required by the Ohio EPA to those residents that we do not know what their service line is made of. The water line from the water meter typically in the sidewalk, up to their house. The Ohio EPA is doing this across the entire state. We did some door-to-door surveys and we had it online and approximately half answered us, but because half didn't, the next step was this letter. Some folks think it's a mandate that they have to change and that is not the case. We are simply trying to inventory the material type that goes from the water meter to their house. Once there is a comprehensive statewide inventory of that, I believe there will be substantial funding available for a home owner or business to have that line replaced at little to no cost. President Rosso asks how do you tell if you have lead? Service Director Hastings replies I put it on the website on our homepage. You can click a link and there is a flyer on how to do it. Basically, you can do a scratch test with a coin or use a magnet. We are trying to determine whether there is copper, plastic, galvanized or lead. The specifics of the magnet sticking to this or you scratching it are all identified in a nice pamphlet online as well as at the water dept. Short discussion about where the lines are/what year of homes could have it. Councilwoman Gee asks is there anyway you could print some of those flyers out? Service Director Hastings replies we have color copies at the office. Councilman DeBottis asks anything built after '78? Service Director Hastings responds would not have lead. Councilman DeBottis says I had some homeowners call me, the green markings on the lids? Service Director Hastings replies that is all the GIS locations. The city got a grant to add another layer to the GIS platform, so all of our sewer assets. Councilman Cizl says I understand the lead issue, the letter I read says galvanized is another concern. Service Director Hastings responds yes. Councilwoman Gee asks have you gotten any results back from Ward 1? Service Director Hastings replies I would have to look. Of all the ones we have identified, we have only identified six with lead. It's actually rare. /**FINANCE DIRECTOR:** Finance Director Rummell is excused. /**LAW DIRECTOR:** Law Director Graves is excused.

COMMUNICATIONS: None.

OLD BUSINESS: Special event fees. President Rosso says there was a question regarding not just the food truck fees, but all the fees. Without David here, I don't remember the specific question. Councilwoman Gee says I asked if you bring up food trucks, the definition of it in the State of Ohio is technically even a tent supplying food. My concern was for example, Bi-Rite having their ribs every so often. Would that affect any of our other areas all the way to VFW doing steaks

outside and the community days. Who all was going to be charged? President Rosso replies without David here, I guess there's really not too much to talk about on it tonight. Mayor Radeff says he will remind him for Tuesday. President Rosso says the only real question is what defines a food truck. Councilwoman Gee says and who is this going to really affect?

NEW BUSINESS: Councilwoman Gee says I understand we have our recreation director. Now we have the movie event, who is handling that? Mayor Radeff replies he is. Councilwoman Gee says I got a message from Julia wanting to know about arranging with the seniors for the hot cocoa. I wasn't sure who was running the event. Mayor Radeff responds he has his own little committee of volunteers and she is one of them. I also think the supplies were donated by Biggby. President Rosso says Council #052 and #053 has a public hearing on Tuesday

ORDINANCES AND RESOLUTIONS: Councils Agenda –

COUNCIL #011- TABLED READING- AN ORDINANCE VACATING PORTIONS OF PARKVIEW DRIVE, IVANHOE AVENUE AND FERNDALE AVENUE AND THE DECLARING OF AN EMERGENCY.

COUNCIL #052- FIRST READING- AN ORDINANCE AMENDING SECTION 1111.02(c)(4)(C) AND ESTABLISHING SECTION 1111.02(c)(4)(F) OF THE CODIFIED ORDINANCES OF THE CITY OF SHEFFIELD LAKE REGARDING FOOD TRUCKS AND THE DECLARING OF AN EMERGENCY.

COUNCIL #053- FIRST READING- AN ORDINANCE AMENDING TABLE 1107-3 OF SECTION 1107.04 AND SECTION 1131.02 OF THE CODIFIED ORDINANCES OF THE CITY OF SHEFFIELD LAKE REGARDING COMMERCIAL RECREATIONAL FACILITIES (OUTDOORS) AND THE DECLARING OF AN EMERGENCY.

MEETING ADJOURNED: With no further business before this council, Motion by Kovach /Second by Wtulich to adjourn at 7:24pm. Yeas All.

CLERK OF COUNCIL AFFIRMATION: This Meeting Of The City Council Of The City Of Sheffield Lake, Ohio Was Held And Conducted Under All Rules And Regulations Governing The Sunshine Laws Of The State Of Ohio As They May Apply. All meetings are recorded and available in council offices.

CLERK OF COUNCIL/COMMITTEES
Brandy Randolph

MAYOR
Rocky Radeff

Worksession November 19, 2024

I, Brandy Randolph, duly appointed Clerk of Council of Sheffield Lake DO HEREBY CERTIFY that this is a true and exact copy of the Minutes of WORKSESSION of November 19, 2024.

COUNCIL PRESIDENT

Rick Rosso