

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, February 11, 2025

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www.sheffieldlake.net

<https://vimeo.com/user41159935/videos>

Mayor Rocky Radeff

Council President Richard Rosso

- 1 - CALL TO ORDER..... Council President Richard Rosso
- 2 - THE INVOCATION Clerk, Brandy Randolph
- 3 - PLEDGE OF ALLEGIANCE TO THE FLAG All

CLERK OF COUNCIL

- 4 - ROLL CALL OF COUNCIL MEMBERS Clerk, Brandy Randolph
- 5 - ROLL CALL OF ADMINISTRATION Clerk, Brandy Randolph
- 6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;

A- Council – January 28, 2025.

7 -CORRESPONDENCE AND COMMUNICATIONS: Monthly report of court receipts for January 2025-\$3,534.39.

8 –PRESENTATIONS: None.

CITY COUNCIL REPORTS

- 9 - ROADS, DRAINS, WATER, SEWER/REFUSE –attached, next meeting Mar. 3 @ 7pm..... Bill Wtulich Jr
- 10 - SAFETY COMMITTEE –attached, next meeting Mar. 5 @ 6:30 pm Steve Kovach
- 11 - BUILDINGS, LANDS, VEH. & EQUIP. –next meeting Mar. 4 @ 7 pm Bill Wtulich Jr
- 12 - ORDINANCE COMMITTEE –next meeting Mar. 4 @ 7:05 pm Mark Cizl
- 13 - FINANCE & AUDIT –next meeting Feb.18 @ 7 pm..... Leanna Stark
- 14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Apr.17 @ 5:30pm.....Cindy Petrucci
- 15 - COUNCIL REP. TO PARK BOARD –next meeting Feb. 17 @ 7 pm..... Steve Kovach
- 16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Feb. 19 @ .6:30.....Romolo DeBottis
- 17 - COUNCIL REP. TO ZONING BOARD –next meeting Mar. 20 @7 pmCindy Petrucci

ADMINISTRATIVE REPORTS

- 18 - MAYOR/SAFETY Rocky Radeff
- 19 – SERVICE DIRECTOR..... Pat Hastings
- 20 - FINANCE DIRECTOR..... Corey Rummell
- 21 - LAW DIRECTOR..... David Graves
- 22 - CITIZENS COMMENTARY When recognized, please approach the podium and give your name and address.
- 23 - UNFINISHED BUSINESS
- 24 - NEW BUSINESS-
- 25 - ORDINANCES AND RESOLUTIONS Brandy Randolph

COUNCIL #009- FIRST READING- A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM KAREN A. WELLS, TRUSTEE OF THE KAREN A. WELLS TRUST DATED JULY 9, 2008 (14-WD1, 14-WD2, and 14-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6 14.19 LAKEFRONT CONNECTIVITY PHASE 3A HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

COUNCIL #010- FIRST READING- A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM NAYYIR MAHDI (17-WD, and 17-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6 14.19 LAKEFRONT CONNECTIVITY PHASE 3A HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

COUNCIL #011- FIRST READING- A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM CHESTER I. BURNETT, JR. (DECEASED), AND GEORGE M. BURNETT (11-WD, and 11-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6 14.19 LAKEFRONT

CONNECTIVITY PHASE 3A HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

COUNCIL #012-FIRST READING- A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM VFW POST NO. 8686 FOR POLICE DEPARTMENT WEAPON UPGRADES AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso