

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, March 25, 2025

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[www.sheffieldlake.net](http://www.sheffieldlake.net)

<https://vimeo.com/user41159935/videos>

**Mayor Rocky Radeff**

**Council President Richard Rosso**

1 - CALL TO ORDER..... Council President Richard Rosso

2 - THE INVOCATION ..... Clerk, Brandy Randolph

3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All

CLERK OF COUNCIL

4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph

5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph

6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;

A- Council – March 11, 2025.

7 -CORRESPONDENCE AND COMMUNICATIONS: None.

8 –PRESENTATIONS: None.

CITY COUNCIL REPORTS

9 - ROADS, DRAINS, WATER, SEWER/REFUSE –next meeting Apr. 7@ 7pm..... Bill Wtulich Jr

10 - SAFETY COMMITTEE – next meeting Apr. 2 @ 6:30 pm ..... Steve Kovach

11 - BUILDINGS, LANDS, VEH. & EQUIP. –next meeting Apr. 1@ 7 pm..... Bill Wtulich Jr

12 - ORDINANCE COMMITTEE –next meeting Apr. 1@ 7:05 pm ..... Mark Cizl

13 - FINANCE & AUDIT –next meeting Apr. 15@ 7 pm..... Leanna Stark

14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Apr.17 @ 5:30pm..... Cindy Petrucci

15 - COUNCIL REP. TO PARK BOARD –attached, next meeting Apr. 21@ 7 pm..... Steve Kovach

16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Apr. 16 @.6:30..... Romolo DeBottis

17 - COUNCIL REP. TO ZONING BOARD –next meeting Apr. 17@7 pm ..... Cindy Petrucci

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ADMINISTRATIVE REPORTS

18 - MAYOR/SAFETY ..... Rocky Radeff

19 – SERVICE DIRECTOR..... Pat Hastings

20 - FINANCE DIRECTOR..... Corey Rummell

21 - LAW DIRECTOR..... David Graves

22 - CITIZENS COMMENTARY ..... When recognized, please approach the podium and give your name and address.

23 - UNFINISHED BUSINESS .....

24 - NEW BUSINESS- .....

25 - ORDINANCES AND RESOLUTIONS ..... Brandy Randolph

**COUNCIL #014-THIRD READING-** AN ORDINANCE AMENDING SECTIONS 1361.16(d) OF THE CODIFIED ORDINANCES OF SHEFFIELD LAKE REGARDING TEMPORARY SPECIAL EVENT PERMIT FEES AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #015-THIRD READING-** AN ORDINANCE AUTHORIZING THE HIRING OF SQUIRE PATTON BOGGS LLP TO ASSIST THE DIRECTOR OF LAW WITH TAX INCREMENT FINANCING RELATED TO PROPOSED IMPROVEMENTS TO THE SHOREWAY SHOPPING CENTER AREA AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #017- THIRD READING-** AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SHEFFIELD LAKE INCORPORATING ZONING CHANGES PREVIOUSLY APPROVED BY CITY COUNCIL AND ESTABLISHING R-1A, R-1B, R-1C, AND P-I ZONING DISTRICTS.

**COUNCIL #019- SECOND READING-** AN ORDINANCE AUTHORIZING THE MAYOR TO TAKE ALL ACTIONS NECESSARY AND TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) TO ACCEPT NOPEC 2025 ENERGIZED COMMUNITY GRANT(S) FUNDS AND THE

DECLARING OF AN EMERGENCY.

**COUNCIL #020- SECOND READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM THE COMMUNITY CIVIC COUNCIL OF SHEFFIELD LAKE INCORPORATED AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #021- FIRST READING-** AN ORDINANCE APPROPRIATING, VALUING, AND TAKING IMMEDIATE POSSESSION OF AN INTEREST IN REAL PROPERTY FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6 14.19 LAKEFRONT CONNECTIVITY HIGHWAY PROJECT (11-WD, and 11-T) HAVING PERMANENT PARCEL NO. 03-00-038-101-037, AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso