

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, May 27, 2025

[shlkouncil@gmail.com](mailto:shlkouncil@gmail.com)

[www.sheffieldlake.net](http://www.sheffieldlake.net)

<https://vimeo.com/user41159935/videos>

*Mayor Rocky Radeff*

*Council President Richard Rosso*

1 - CALL TO ORDER..... Council President Richard Rosso

2 - THE INVOCATION ..... Clerk, Brandy Randolph

3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All

CLERK OF COUNCIL

4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph

5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph

6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;

A- Council – May 13, 2025.

7 -CORRESPONDENCE AND COMMUNICATIONS: None.

8 –PRESENTATIONS: None.

CITY COUNCIL REPORTS

9 - ROADS, DRAINS, WATER, SEWER/REFUSE –next meeting June 2 @ 7pm ..... Bill Wtulich Jr

10 - SAFETY COMMITTEE –next meeting June 4@ 6:30 pm ..... Steve Kovach

11 - BUILDINGS, LANDS, VEH. & EQUIP. –next meeting June 3 @ 7 pm..... Bill Wtulich Jr

12 - ORDINANCE COMMITTEE –next meeting June 3 @ 7:05 pm..... Mark Cizl

13 - FINANCE & AUDIT –attached, next meeting June17 @ 7 pm..... Leanna Stark

14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting July 10 @ 5:30pm..... Cindy Petrucci

15 - COUNCIL REP. TO PARK BOARD –attached, next meeting June 16 @ 7 pm..... Steve Kovach

16 - COUNCIL REP. TO PLANNING COMMISSION –attached, next meeting June 18 @.6:30..Romolo DeBottis

17 - COUNCIL REP. TO ZONING BOARD –attached, next meeting May 29@ 7 pm .....Cindy Petrucci

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ADMINISTRATIVE REPORTS

18 - MAYOR/SAFETY ..... Rocky Radeff

19 – SERVICE DIRECTOR..... Pat Hastings

20 - FINANCE DIRECTOR..... Corey Rummell

21 - LAW DIRECTOR..... David Graves

22 - CITIZENS COMMENTARY ..... When recognized, please approach the podium and give your name and address.

23 - UNFINISHED BUSINESS .....

24 - NEW BUSINESS- .....

25 - ORDINANCES AND RESOLUTIONS ..... Brandy Randolph

**COUNCIL #036- SECOND READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #037- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM VFW POST NO. 8686 FOR THE PURCHASE OF VETERAN BADGES FOR MEMBERS OF THE SHEFFIELD LAKE POLICE DEPARTMENT WHO ARE VETERANS OF THE UNITED STATES ARMED SERVICES AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #038- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF TEN LIFETIME CONVERTIBLE PARK BENCHES FROM THE LORAIN COUNTY SOLID WASTE MANAGEMENT DISTRICT AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #039- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF A PARK BENCH FROM ROMOLO AND KATHY DEBOTTIS TO BE USED AT THE MEMORIAL PARK BOCCE BALL COURT AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #040- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF A PARK BENCH FROM JOE AND ROSA GEE TO BE USED AT THE MEMORIAL PARK BOCCE BALL COURT AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso