

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, August 12, 2025

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www.sheffieldlake.net

<https://vimeo.com/user41159935/videos>

Mayor Rocky Radeff

Council President Richard Rosso

- 1 - CALL TO ORDER..... Council President Richard Rosso
- 2 - THE INVOCATION Clerk, Brandy Randolph
- 3 - PLEDGE OF ALLEGIANCE TO THE FLAG All

CLERK OF COUNCIL

- 4 - ROLL CALL OF COUNCIL MEMBERS Clerk, Brandy Randolph
- 5 - ROLL CALL OF ADMINISTRATION Clerk, Brandy Randolph
- 6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;

A- Council -July 22, 2025.

7 -CORRESPONDENCE AND COMMUNICATIONS: Monthly report of court receipts July 2025- \$2,573.00.

8 –PRESENTATIONS: None.

CITY COUNCIL REPORTS

- 9 - ROADS, DRAINS, WATER, SEWER/REFUSE –next meeting Sept. 8 @ 7pm.....Bill Wtulich Jr
- 10 - SAFETY COMMITTEE – next meeting Sept. 3 @ 6:30 pmSteve Kovach
- 11 - BUILDINGS, LANDS, VEH. & EQUIP. –next meeting Sept. 2 @ 7 pm..... Bill Wtulich Jr
- 12 - ORDINANCE COMMITTEE –next meeting Sept. 2 @ 7:05 pm..... Mark Cizl
- 13 - FINANCE & AUDIT –next meeting Sept.16 @ 7 pm Leanna Stark
- 14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Sept. 25 @ 5:30pm.....Cindy Petrucci
- 15 - COUNCIL REP. TO PARK BOARD –attached, next meeting Aug. 18 @ 7 pm.....Steve Kovach
- 16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Aug. 20 @.6:30.....Romolo DeBottis
- 17 - COUNCIL REP. TO ZONING BOARD –attached, next meeting Aug. 26 @ 7 pmCindy Petrucci

ADMINISTRATIVE REPORTS

- 18 - MAYOR/SAFETY..... Rocky Radeff
- 19 – SERVICE DIRECTOR.....Pat Hastings
- 20 - FINANCE DIRECTOR.....Corey Rummell
- 21 - LAW DIRECTOR..... David Graves
- 22 - CITIZENS COMMENTARY When recognized, please approach the podium and give your name and address.
- 23 - UNFINISHED BUSINESS
- 24 - NEW BUSINESS-
- 25 - ORDINANCES AND RESOLUTIONS Brandy Randolph

COUNCIL #049- FIRST READING- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHEFFIELD LAKE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE AGREEMENT FOR THE WEST DRIVE REHABILITATION PROJECT BETWEEN THE CITY OF SHEFFIELD LAKE AND THE OHIO WATER DEVELOPMENT AUTHORITY AND THE DECLARING OF AN EMERGENCY.

COUNCIL #050- FIRST READING- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHEFFIELD LAKE AUTHORIZING THE MAYOR TO PRESENT AN APPLICATION FOR ROUND 40 OF THE OHIO PUBLIC WORKS COMMISSION CAPITAL IMPROVEMENT FUNDING FOR THE CITY OF SHEFFIELD LAKE, OHIO’S PROJECTS AND SUPPORTING THE SUBMISSION OF SUCH APPLICATION AND THE DECLARING OF AN EMERGENCY.

COUNCIL #051- FIRST READING- A RESOLUTION OF THE COUNCIL OF THE CITY OF SHEFFIELD LAKE AUTHORIZING THE MAYOR TO ENTER INTO A DELINQUENT DEBT COLLECTION AGREEMENT WITH THE OFFICE OF THE OHIO ATTORNEY GENERAL AND THE

DECLARING OF AN EMERGENCY.

COUNCIL #052-FIRST READING- AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso