

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, October 14, 2025

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<https://vimeo.com/user41159935/videos>

**Mayor Rocky Radeff**

**Council President Richard Rosso**

1 - CALL TO ORDER..... Council President Richard Rosso

2 - THE INVOCATION ..... Clerk, Brandy Randolph

3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All

CLERK OF COUNCIL

4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph

5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph

6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;

A- Council -September 23, 2025.

7 -CORRESPONDENCE AND COMMUNICATIONS: Monthly report of court receipts- \$4,839.61.

8 -PRESENTATIONS: None.

CITY COUNCIL REPORTS

9 - ROADS, DRAINS, WATER, SEWER/REFUSE –attached, next meeting Nov.3 @ 7pm .....Bill Wtulich Jr

10 - SAFETY COMMITTEE –attached, next meeting Nov. 5 @ 6:30 pm .....Steve Kovach

11 - BUILDINGS, LANDS, VEH. & EQUIP. –next meeting Nov. 3@ 6:30 pm ..... Bill Wtulich Jr

12 - ORDINANCE COMMITTEE –next meeting Nov. 3@ 6:35 pm ..... Mark Cizl

13 - FINANCE & AUDIT –next meeting Oct. 21 @ 7 pm ..... Leanna Stark

14 - COUNCIL REP. TO JOYCE HANKS CENTER–attached, next meeting Jan. 8 @ 5:30pm. ....Cindy Petrucci

15 - COUNCIL REP. TO PARK BOARD –next meeting Oct. 20 @ 7 pm ..... Steve Kovach

16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Oct. 15 @.6:30.....Romolo DeBottis

17 - COUNCIL REP. TO ZONING BOARD –next meeting Nov. 20 @ 7 pm .....Cindy Petrucci

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ADMINISTRATIVE REPORTS

18 - MAYOR/SAFETY ..... Rocky Radeff

19 – SERVICE DIRECTOR.....Pat Hastings

20 - FINANCE DIRECTOR.....Corey Rummell

21 - LAW DIRECTOR..... David Graves

22 - CITIZENS COMMENTARY ..... When recognized, please approach the podium and give your name and address.

23 - UNFINISHED BUSINESS .....

24 - NEW BUSINESS- .....

25 - ORDINANCES AND RESOLUTIONS ..... Brandy Randolph

**COUNCIL #054- SECOND READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF THREE PARCELS OF LAND TO THE CITY OF SHEFFIELD LAKE BY MARY KOTNIK, SUCCESSOR TRUSTEE OF THE MORRISON FAMILY REVOCABLE LIVING TRUST AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #057- FIRST READING-** A RESOLUTION AMENDING RESOLUTION NUMBER 46-25 AND AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE AGREEMENT FOR THE WEST DRIVE REHABILITATION PROJECT BETWEEN THE CITY OF SHEFFIELD LAKE AND THE OHIO WATER DEVELOPMENT AUTHORITY AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #058- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF TWO TELEX CONSOLES FROM LORAIN COUNTY 911 OF LORAIN FOR THE SHEFFIELD LAKE POLICE DEPARTMENT AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #059- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM CYLE EZELL PERRY (3-WD, and 3-T) FOR THE PURPOSE OF CONSTRUCTING A

SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #060- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM LONDA ROLAND (5-WD, and 5-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #061 FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM JEFFREY M. HOMOLAK (7-WD, 7-T, AND 7-U) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #062- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM KENNETH WILLIARD HICKS AND ANGELA MARIE HICKS, CO-TRUSTEES OF THE HICKS FAMILY TRUST DATED OCTOBER 26, 2000 (8-WD1, 8-WD2, AND 8-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #063- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM ERIE INVESTMENT GROUP LTD. (12-WD, 12-T, AND 12-U) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #064- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM BRIAN H. ALBRIGHT (13-WD, AND 13-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #065- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM CHERI SANCHEZ (15-WD, AND 15-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #066- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM 5284 E. LAKE ROAD LLC (16-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #067- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM THE TRUSTEES OF THE SHEFFIELD-ON-THE-LAKE ALLOTMENT (17-WD, AND 17-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #068- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM 5284 E. LAKE ROAD LLC (19-T AND 19-U) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #069- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM PAUL W. SIDERIS AND SHEILA C. SHEA-SIDERIS, CO-TRUSTEES OF THE BRIAN SHEA WHOLLY DISCRETIONARY TRUST (20-WD, 20-T, AND 20-SW) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #070- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM QUSAM ALI, MOMIN ABUDAYYEK, NAJWA ABDELSAMAD, AND HAYAT ALI (21-WD, 21-T, AND 21-U) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #071- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM HAYAT ALI (22-WD1, 22-WD2, 22-T, AND 22-U) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #072- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM ATTILLA KISS AND COLETTA KISS (23-WD1, 23-WD2, AND 23-T) FOR THE

PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #073- FIRST READING-** A RESOLUTION DECLARING IT NECESSARY TO APPROPRIATE AN INTEREST IN LAND FROM DAVID J. CHEYNE AND CYNTHIA CHEYNE (24-WD AND 24-T) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #074- FIRST READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #075- FIRST READING-** A RESOLUTION ADOPTING THE TENTATIVE BUDGET FOR THE CITY OF SHEFFIELD LAKE, OHIO FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND SUBMITTING THE SAME TAX BUDGET TO THE AUDITOR OF LORAIN COUNTY, SECRETARY FOR THE LORAIN COUNTY BUDGET COMMISSION, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #076- FIRST READING-** A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.

**COUNCIL #077- FIRST READING-** AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN ANTICIPATION OF THE ISSUANCE OF BONDS IN THE AMOUNT OF NOT TO EXCEED FOUR HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$475,000) FOR THE PURPOSE OF: **(I)**; PAYING THE COST OF AN EMERGENCY MEDICAL SERVICES VEHICLE AND ALL EQUIPMENT AND APPURTENANCES RELATING THERETO; **(II)**; PAYING THE COST OF A STREET SWEEPER VEHICLE FOR THE MUNICIPALITY, AND APPURTENANCES RELATING THERETO AND **(III)** REIMBURSING THE CITY FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSES; AND DECLARING AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso