

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, November 11, 2025

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<https://vimeo.com/user41159935/videos>

**Mayor Rocky Radeff**

**Council President Richard Rosso**

- 1 - CALL TO ORDER..... Council President Richard Rosso
- 2 - THE INVOCATION ..... Clerk, Brandy Randolph
- 3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All

CLERK OF COUNCIL

- 4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph
- 5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph
- 6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;

A- Council -October 28, 2025.

7 -CORRESPONDENCE AND COMMUNICATIONS: None.

8 -PRESENTATIONS: Service Director Hastings-Field House

CITY COUNCIL REPORTS

- 9 - ROADS, DRAINS, WATER, SEWER/REFUSE –attached, next meeting Dec.1 @ 7pm.....Bill Wtulich Jr
- 10 - SAFETY COMMITTEE –attached, next meeting Dec. 3 @ 6:30 pm .....Steve Kovach
- 11 - BUILDINGS, LANDS, VEH. & EQUIP. –attached, next meeting Dec. 2@ 7 pm ..... Bill Wtulich Jr
- 12 - ORDINANCE COMMITTEE –attached, next meeting Dec. 2@ 7:05 pm ..... Mark Cizl
- 13 - FINANCE & AUDIT –next meeting Nov. 18 @ 7 pm ..... Leanna Stark
- 14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Jan. 8 @ 5:30pm.....Cindy Petrucci
- 15 - COUNCIL REP. TO PARK BOARD –next meeting Nov. 17 @ 7 pm.....Steve Kovach
- 16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Nov. 19 @.6:30.....Romolo DeBottis
- 17 - COUNCIL REP. TO ZONING BOARD –next meeting Nov. 20 @ 7 pm .....Cindy Petrucci

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ADMINISTRATIVE REPORTS

- 18 - MAYOR/SAFETY ..... Rocky Radeff
- 19 – SERVICE DIRECTOR.....Pat Hastings
- 20 - FINANCE DIRECTOR.....Corey Rummell
- 21 - LAW DIRECTOR..... David Graves
- 22 - CITIZENS COMMENTARY ..... When recognized, please approach the podium and give your name and address.
- 23 - UNFINISHED BUSINESS .....
- 24 - NEW BUSINESS- .....
- 25 - ORDINANCES AND RESOLUTIONS ..... Brandy Randolph

**COUNCIL #079- SECOND READING-** AN ORDINANCE DECLARING IT NECESSARY TO LEVY AN ADDITIONAL TAX IN EXCESS OF THE TEN-MILL LIMITATION AND REQUESTING THE LORAIN COUNTY AUDITOR TO CERTIFY THE CURRENT TAX VALUATION OF CITY OF SHEFFIELD LAKE, LORAIN COUNTY, OHIO AND THE AMOUNT TO BE GENERATED DURING THE FIRST YEAR OF COLLECTION OF AN ADDITIONAL TAX LEVY FOR CURRENT EXPENSES OF THE DOMONKAS BRANCH OF THE LORAIN PUBLIC LIBRARY SYSTEM, INCLUDING A BRANCH LIBRARY LOCATED IN THE CITY, AND DECLARING AN EMERGENCY.

**COUNCIL #094- FIRST READING-** A RESOLUTION OF THE SHEFFIELD LAKE CITY COUNCIL AUTHORIZING THE MAYOR TO APPLY FOR AND SUPPORTING THE APPLICATION FOR AN OHIO DEPARTMENT OF NATURAL RESOURCES LAND AND WATER CONSERVATION FUND GRANT TO BE USED FOR OUTDOOR RECREATIONAL AMENITIES RELATED TO THE PROPOSED FIELD HOUSE AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #095- FIRST READING-** AN ORDINANCE APPROPRIATING, VALUING, AND TAKING

IMMEDIATE POSSESSION OF AN INTEREST IN REAL PROPERTY FROM MOMIN ABUDAYYEK AND MAYSOON ALI (21-WD, 2T-T AND 21-U) FOR THE PURPOSE OF CONSTRUCTING A SIDE PATH AS PART OF THE LOR-US 6-15.09 LAKEFRONT CONNECTIVITY PHASE 5 HIGHWAY PROJECT IN THE CITY OF SHEFFIELD LAKE HAVING PERMANENT PARCEL NOS. 03-00-034-103-009 AND 03-00-034-103-010, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #096- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM THE COMMUNITY CIVIC COUNCIL OF SHEFFIELD LAKE INCORPORATED AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #097- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM THE COMMUNITY CIVIC COUNCIL OF SHEFFIELD LAKE INCORPORATED AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #098- FIRST READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso