

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, December 16, 2025

shlkcouncil@gmail.com

www.sheffieldlake.net

<https://vimeo.com/user41159935/videos>

Mayor Rocky Radeff

Council President Richard Rosso

- 1 - CALL TO ORDER..... Council President Richard Rosso
- 2 - THE INVOCATION Clerk, Brandy Randolph
- 3 - PLEDGE OF ALLEGIANCE TO THE FLAG All
CLERK OF COUNCIL
- 4 - ROLL CALL OF COUNCIL MEMBERS Clerk, Brandy Randolph
- 5 - ROLL CALL OF ADMINISTRATION Clerk, Brandy Randolph
- 6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;
 - A- Council -December 2, 2025.
 - B- Public Hearing- December 9, 2025
 - C- Work Session- December 9, 2025
- 7 -CORRESPONDENCE AND COMMUNICATIONS: Court Receipts November 2025-\$2,979.39.
- 8 -PRESENTATIONS: None.

CITY COUNCIL REPORTS

- 9 - ROADS, DRAINS, WATER, SEWER/REFUSE –attached, next meeting Jan. 5 @ 7pm Bill Wtulich Jr
 - 10 - SAFETY COMMITTEE –next meeting Jan. 7@ 6:30 pm Steve Kovach
 - 11 - BUILDINGS, LANDS, VEH. & EQUIP. –attached, next meeting Jan.6@ 7:00 pm..... Bill Wtulich Jr
 - 12 - ORDINANCE COMMITTEE –attached, next meeting Jan. 6@ 7:05pm..... Mark Cizl
 - 13 - FINANCE & AUDIT –attached, next meeting Jan. 20 @ 7 pm..... Leanna Stark
 - 14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Jan. 8 @ 5:30pm..... Cindy Petrucci
 - 15 - COUNCIL REP. TO PARK BOARD –next meeting Jan. 12@ 7 pm..... Steve Kovach
 - 16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Jan. 21 @.6:30.....Romolo DeBottis
 - 17 - COUNCIL REP. TO ZONING BOARD –next meeting Jan. 15 @ 7 pmCindy Petrucci
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ADMINISTRATIVE REPORTS

- 18 - MAYOR/SAFETY Rocky Radeff
- 19 – SERVICE DIRECTOR..... Pat Hastings
- 20 - FINANCE DIRECTOR..... Corey Rummell
- 21 - LAW DIRECTOR..... David Graves
- 22 - CITIZENS COMMENTARY When recognized, please approach the podium and give your name and address.
- 23 - UNFINISHED BUSINESS
- 24 - NEW BUSINESS-
- 25 - ORDINANCES AND RESOLUTIONS Brandy Randolph

COUNCIL #100- THIRD READING- AN ORDINANCE AMENDING THE RATE OF PAY FOR THE POSITION OF PART-TIME SECRETARY TO THE MAYOR, AND THE DECLARING OF AN EMERGENCY.

COUNCIL #102- TABLED- AN ORDINANCE BY THE COUNCIL OF THE CITY OF SHEFFIELD LAKE AMENDING THE ZONING CLASSIFICATION OF LOTS KNOWN AS PERMANENT PARCEL NUMBERS 03-00-040-101-015 AND 03-00-040-101-008 LOCATED ON THE NORTH SIDE OF EAST LAKE ROAD FROM A B-1 ZONING DISTRICT TO AN R-2 ZONING DISTRICT.

COUNCIL #104- THIRD READING- AN ORDINANCE PROVIDING FOR THE CURRENT EXPENDITURES AND OTHER EXPENDITURES FOR THE CITY OF SHEFFIELD LAKE, OHIO DURING THE FISCAL YEAR ENDING DECEMBER 31, 2026 AND THE DECLARING OF AN EMERGENCY.

COUNCIL #105- FIRST READING- AN ORDINANCE TO PROCEED TO LEVY AN ADDITIONAL TAX IN EXCESS OF THE TEN MILL LIMITATION ON BEHALF OF THE LORAIN PUBLIC LIBRARY SYSTEM FOR

CURRENT EXPENSES OF THE LORAIN PUBLIC LIBRARY SYSTEM AND DECLARING AN EMERGENCY.

COUNCIL #106- FIRST READING- AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH LOCAL 277 OF THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO, AND THE DECLARING OF AN EMERGENCY.

COUNCIL #107- FIRST READING- AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION EFFECTIVE JANUARY 1, 2026 THROUGH DECEMBER 31, 2028, AND DECLARING AN EMERGENCY.

COUNCIL #108- FIRST READING- AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH LOCAL 2355 OF THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, O.A.P.F., AFL-CIO, AND THE DECLARING OF AN EMERGENCY.

COUNCIL #109- FIRST READING- AN ORDINANCE AMENDING SECTION 505.18 OF THE CODIFIED ORDINANCES OF SHEFFIELD LAKE REGARDING OWNING, HARBORING AND CARING FOR VICIOUS DOGS AND THE DECLARING OF AN EMERGENCY.

COUNCIL #110- FIRST READING- AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

COUNCIL #111- FIRST READING- AN ORDINANCE AMENDING SECTION 935.15(e) OF THE CODIFIED ORDINANCES OF THE CITY OF SHEFFIELD LAKE REGARDING WATER CAPITAL IMPROVEMENT CHARGE, AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso