

**Buildings, Lands, Vehicles and Equipment Committee**  
*Sheffield Lake, Ohio*  
**January 6, 2026**

This regular meeting of the Buildings, Lands, Vehicles and Equipment Committee was held Tuesday, January 6, 2026. Chairwoman Petrucci called the meeting to order at 7:01PM.

**ROLL CALL OF MEMBERS:**

Present: Petrucci, Cizl, DeBottis, Mayor Radeff, Law Director Ward

Excused: Service Director Hastings.

Attending: Building Official Gudat, Citizens

**MINUTES:** December 2, 2025 - \*Motion by Cizl/Second by Wtulich to approve the minutes with any corrections noted. Yeas All.

**CORRESPONDENCE:** None.

**PRESENTATIONS:** None.

**OLD BUSINESS:**

- A) ***General Maintenance*** – Mayor Radeff reports to my knowledge there hasn't been any significant issues with anything.
- B) ***Joyce E Hanks Civic Center*** – None.
- C) ***Old Business-Other***- None.

**NEW BUSINESS:** None.

**CITIZENS COMMENTARY:** None.

**MEETING ADJOURNED:** With no further business before this committee, \*Motion by Cizl/Second by DeBottis to adjourn at 7:03 PM. Yeas All.

**CLERK OF COMMITTEE AFFIRMATION:**

This Meeting of the City Committee of the City of Sheffield Lake, Ohio, was held and conducted under all Rules and Regulations Governing the Sunshine Laws of the State of Ohio as they may apply. All meetings are recorded and available in Council's Office.

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CLERK OF COMMITTEE

*Brandy Randolph*

I, Brandy Randolph, duly appointed Clerk of Committee certifies this is a true and exact copy of the Minutes of the Buildings & Lands Committee of Jan. 6, 2026.

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CHAIRWOMAN

*Cindy Petrucci*

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PRESIDENT OF COUNCIL

*Richard Rosso*