

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, January 13, 2026

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[www.sheffieldlake.net](http://www.sheffieldlake.net)

<https://vimeo.com/user41159935/videos>

**Mayor Rocky Radeff**

**Council President Richard Rosso**

- 1 - CALL TO ORDER..... Council President Richard Rosso
- 2 - THE INVOCATION ..... Clerk, Brandy Randolph
- 3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All  
CLERK OF COUNCIL
- 4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph
- 5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph
- 6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;  
A- Council -December 16, 2025.
- 7 -CORRESPONDENCE AND COMMUNICATIONS: Monthly report of court receipts Dec. 2025- \$1,747.97.
- 8 -PRESENTATIONS: None.

CITY COUNCIL REPORTS

- 9 - ROADS, DRAINS, WATER, SEWER/REFUSE –attached, next meeting Feb. 2 @ 7pm .. Romolo DeBottis
- 10 - SAFETY COMMITTEE –attached, next meeting Feb. 4 @ 6:30 pm .....Steve Kovach
- 11 - BUILDINGS, LANDS, VEH. & EQUIP. –attached, next meeting Feb. 3@ 7:00 pm..... Cindy Petrucci
- 12 - ORDINANCE COMMITTEE –attached, next meeting Feb. 3@ 7:05pm ..... Mark Cizl
- 13 - FINANCE & AUDIT –next meeting Jan. 20 @ 7 pm ..... Rosa Gee
- 14 - COUNCIL REP. TO JOYCE HANKS CENTER–attached, next meeting Apr. 9 @ 5:30pm....Cindy Petrucci
- 15 - COUNCIL REP. TO PARK BOARD –next meeting Feb. 16 @ 7 pm.....Steve Kovach
- 16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Feb. 18 @.6:30.....Aden Fogel
- 17 - COUNCIL REP. TO ZONING BOARD –next meeting Jan. 15 @ 7 pm .....Jon Morrow

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ADMINISTRATIVE REPORTS

- 18 - MAYOR/SAFETY ..... Rocky Radeff
- 19 – SERVICE DIRECTOR.....Pat Hastings
- 20 - FINANCE DIRECTOR.....Corey Rummell
- 21 - LAW DIRECTOR..... Patrick Ward
- 22 - CITIZENS COMMENTARY ..... **When recognized, please approach the podium and give your name and address.**
- 23 - UNFINISHED BUSINESS .....
- 24 - NEW BUSINESS- .....
- 25 - ORDINANCES AND RESOLUTIONS ..... Brandy Randolph

**COUNCIL #102- TABLED-** AN ORDINANCE BY THE COUNCIL OF THE CITY OF SHEFFIELD LAKE AMENDING THE ZONING CLASSIFICATION OF LOTS KNOWN AS PERMANENT PARCEL NUMBERS 03-00-040-101-015 AND 03-00-040-101-008 LOCATED ON THE NORTH SIDE OF EAST LAKE ROAD FROM A B-1 ZONING DISTRICT TO AN R-2 ZONING DISTRICT.

**COUNCIL #105- SECOND READING-** AN ORDINANCE TO PROCEED TO LEVY AN ADDITIONAL TAX IN EXCESS OF THE TEN MILL LIMITATION ON BEHALF OF THE LORAIN PUBLIC LIBRARY SYSTEM FOR CURRENT EXPENSES OF THE LORAIN PUBLIC LIBRARY SYSTEM AND DECLARING AN EMERGENCY.

**COUNCIL #109- SECOND READING-** AN ORDINANCE AMENDING SECTION 505.18 OF THE CODIFIED ORDINANCES OF SHEFFIELD LAKE REGARDING OWNING, HARBORING AND CARING FOR VICIOUS DOGS AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #111- SECOND READING-** AN ORDINANCE AMENDING SECTION 935.15(e) OF THE CODIFIED ORDINANCES OF THE CITY OF SHEFFIELD LAKE REGARDING WATER CAPITAL IMPROVEMENT CHARGE, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #001- FIRST READING-** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SHEFFIELD LAKE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE LAKEFRONT CONNECTIVITY PHASE V LOR-US 0006 15.09 PROJECT AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #002- FIRST READING-** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH BROWNING-FERRIS INDUSTRIES OF OHIO, INC., AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso