

Buildings, Lands, Vehicles and Equipment Committee
Sheffield Lake, Ohio
February 3, 2026

This regular meeting of the Buildings, Lands, Vehicles and Equipment Committee was held Tuesday, February 3, 2026. Chairwoman Petrucci called the meeting to order at 7:01PM.

ROLL CALL OF MEMBERS:

Present: Petrucci, Cizl, DeBottis, Mayor Radeff, Law Director Ward.

Excused: Service Director Hastings.

Attending: Building Official Gudat, Councilman Fogel.

MINUTES: January 6, 2026 - *Motion by Cizl/Second by DeBottis to approve the minutes with any corrections noted. Yeas All.

CORRESPONDENCE: None.

PRESENTATIONS: None.

OLD BUSINESS:

- A) ***General Maintenance*** – Mayor Radeff reports the only thing to my knowledge is getting the heat fixed in the entrance to the police station.
- B) ***Joyce E Hanks Civic Center*** – None.
- C) ***Old Business-Other***- None.

NEW BUSINESS: None.

CITIZENS COMMENTARY: *Aden Fogel, 4351 Brockley Ave.* asks have we purchased a drone for the building dept.? Building Official Gudat replies that is not under my authority. I have nothing to do with that. We have no drones or even thought of it. Mr. Fogel asks are you planning on operating a drone? Building Official Gudat replies not at this time. Mr. Fogel says somebody said we were getting a license to operate a drone and use that drone to look into people's backyards to make sure they were compliant. Mayor Radeff says it's never been discussed.

MEETING ADJOURNED: With no further business before this committee, *Motion by Cizl/Second by DeBottis to adjourn at 7:05 PM. Yeas All.

CLERK OF COMMITTEE AFFIRMATION:

This Meeting of the City Committee of the City of Sheffield Lake, Ohio, was held and conducted under all Rules and Regulations Governing the Sunshine Laws of the State of Ohio as they may apply. All meetings are recorded and available in Council's Office.

CLERK OF COMMITTEE

Brandy Randolph

CHAIRWOMAN

Cindy Petrucci

I, Brandy Randolph, duly appointed Clerk of Committee certifies this is a true and exact copy of the Minutes of the Buildings & Lands Committee of Feb. 3, 2026.

PRESIDENT OF COUNCIL

Richard Rosso