

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, February 10, 2026

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[www.sheffieldlake.net](http://www.sheffieldlake.net)

<https://vimeo.com/user41159935/videos>

**Mayor Rocky Radeff**

**Council President Richard Rosso**

1 - CALL TO ORDER..... Council President Richard Rosso

2 - THE INVOCATION ..... Clerk, Brandy Randolph

3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All

CLERK OF COUNCIL

4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph

5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph

6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;

A- Council -January 27, 2026.

7 -CORRESPONDENCE AND COMMUNICATIONS: Monthly report of court receipts for January 2026-\$3,094.42.

8 -PRESENTATIONS: None.

CITY COUNCIL REPORTS

9 - ROADS, DRAINS, WATER, SEWER/REFUSE –attached, next meeting Mar. 2 @ 7pm.. Romolo DeBottis

10 - SAFETY COMMITTEE – attached, next meeting Mar. 4 @ 6:30 pm .....Steve Kovach

11 - BUILDINGS, LANDS, VEH. & EQUIP. –attached, next meeting Mar 3@ 7:00 pm..... Cindy Petrucci

12 - ORDINANCE COMMITTEE –attached, next meeting Mar. 3@ 7:05pm ..... Mark Cizl

13 - FINANCE & AUDIT –next meeting Mar. 17 @ 7 pm..... Rosa Gee

14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Apr. 9 @ 5:30pm.....Cindy Petrucci

15 - COUNCIL REP. TO PARK BOARD –next meeting Feb. 16 @ 7 pm..... Steve Kovach

16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Feb. 18 @.6:30.....Aden Fogel

17 - COUNCIL REP. TO ZONING BOARD –next meeting Feb. 19 @ 7 pm .....Jon Morrow

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ADMINISTRATIVE REPORTS

18 - MAYOR/SAFETY ..... Rocky Radeff

19 – SERVICE DIRECTOR.....Pat Hastings

20 - FINANCE DIRECTOR.....Corey Rummell

21 - LAW DIRECTOR..... Patrick Ward

22 - CITIZENS COMMENTARY ..... When recognized, please approach the podium and give your name and address.

23 - UNFINISHED BUSINESS .....

24 - NEW BUSINESS- .....

25 - ORDINANCES AND RESOLUTIONS ..... Brandy Randolph

**COUNCIL #102- THIRD READING-** AN ORDINANCE BY THE COUNCIL OF THE CITY OF SHEFFIELD LAKE AMENDING THE ZONING CLASSIFICATION OF LOTS KNOWN AS PERMANENT PARCEL NUMBERS 03-00-040-101-015 AND 03-00-040-101-008 LOCATED ON THE NORTH SIDE OF EAST LAKE ROAD FROM A B-1 ZONING DISTRICT TO AN R-2 ZONING DISTRICT.

**COUNCIL #002- THIRD READING-** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH BROWNING-FERRIS INDUSTRIES OF OHIO, INC., AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso