

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, February 24, 2026

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[www.sheffieldlake.net](http://www.sheffieldlake.net)

<https://vimeo.com/user41159935/videos>

**Mayor Rocky Radeff**

**Council President Richard Rosso**

- 1 - CALL TO ORDER..... Council President Richard Rosso
- 2 - THE INVOCATION ..... Clerk, Brandy Randolph
- 3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All

CLERK OF COUNCIL

- 4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph
- 5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph
- 6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;
  - A- Public Hearing- February 10, 2026.
  - B- Council -February 10, 2026.

7 -CORRESPONDENCE AND COMMUNICATIONS: Ohio Municipal League Seminar.

Recommendation from Planning Commission on PRD Concept Plan and Rezoning.

8 –PRESENTATIONS: Mayor Radeff to submit Meghan Kreis as member of the Civic Community Council Committee.

Katie Seib-O’Toole Design.

CITY COUNCIL REPORTS

- 9 - ROADS, DRAINS, WATER, SEWER/REFUSE –next meeting Mar. 2 @ 7pm ..... Romolo DeBottis
- 10 - SAFETY COMMITTEE –next meeting Mar. 4 @ 6:30 pm ..... Steve Kovach
- 11 - BUILDINGS, LANDS, VEH. & EQUIP. –next meeting Mar 3@ 7:00 pm ..... Cindy Petrucci
- 12 - ORDINANCE COMMITTEE –next meeting Mar. 3@ 7:05pm..... Mark Cizl
- 13 - FINANCE & AUDIT –next meeting Mar. 17 @ 7 pm..... Rosa Gee
- 14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Apr. 9 @ 5:30pm.....Cindy Petrucci
- 15 - COUNCIL REP. TO PARK BOARD –attached, next meeting Mar. 16 @ 7 pm ..... Steve Kovach
- 16 - COUNCIL REP. TO PLANNING COMMISSION –attached, next meeting Mar. 18 @.6:30.....Aden Fogel
- 17 - COUNCIL REP. TO ZONING BOARD –next meeting Mar. 19 @ 7 pm .....Jon Morrow

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ADMINISTRATIVE REPORTS

- 18 - MAYOR/SAFETY ..... Rocky Radeff
- 19 – SERVICE DIRECTOR.....Pat Hastings
- 20 - FINANCE DIRECTOR.....Corey Rummell
- 21 - LAW DIRECTOR..... Patrick Ward
- 22 - CITIZENS COMMENTARY ..... When recognized, please approach the podium and give your name and address.
- 23 - UNFINISHED BUSINESS .....
- 24 - NEW BUSINESS- .....
- 25 - ORDINANCES AND RESOLUTIONS .....Brandy Randolph

**COUNCIL #005- SECOND READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #006- FIRST READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #007- FIRST READING-** AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT FOR THE PURCHASE OF A SPLASH PAD AND ASSOCIATED APPURTENANCES.

**COUNCIL #008- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM THE VFW FOR THE CONSTRUCTION OF A PAVILION IN MEMORIAL PARK.

**COUNCIL #009- FIRST READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM THE VFW FOR THE PURCHASE OF RMR FOR THE POLICE DEPARTMENT'S DUTY PISTOLS.

COUNCIL PRESIDENT.....Richard Rosso