

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, January 27, 2026

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[www.sheffieldlake.net](http://www.sheffieldlake.net)

<https://vimeo.com/user41159935/videos>

**Mayor Rocky Radeff**

**Council President Richard Rosso**

- 1 - CALL TO ORDER..... Council President Richard Rosso
- 2 - THE INVOCATION ..... Clerk, Brandy Randolph
- 3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All

CLERK OF COUNCIL

- 4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph
- 5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph
- 6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;
  - A- Council -January 13, 2026.
  - B- Work Session – January 20, 2026.

- 7 -CORRESPONDENCE AND COMMUNICATIONS: HR Report.
- 8 –PRESENTATIONS: Police Chief commendation for Officer Antonio Baez.  
Fire Chief commendation.

CITY COUNCIL REPORTS

- 9 - ROADS, DRAINS, WATER, SEWER/REFUSE –next meeting Feb. 2 @ 7pm..... Romolo DeBottis
  - 10 - SAFETY COMMITTEE – next meeting Feb. 4 @ 6:30 pm .....Steve Kovach
  - 11 - BUILDINGS, LANDS, VEH. & EQUIP. –next meeting Feb. 3@ 7:00 pm ..... Cindy Petrucci
  - 12 - ORDINANCE COMMITTEE –next meeting Feb. 3@ 7:05pm..... Mark Cizl
  - 13 - FINANCE & AUDIT –attached, next meeting Mar. 17 @ 7 pm ..... Rosa Gee
  - 14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Apr. 9 @ 5:30pm.....Cindy Petrucci
  - 15 - COUNCIL REP. TO PARK BOARD –attached, next meeting Feb. 16 @ 7 pm .....Steve Kovach
  - 16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Feb. 18 @.6:30.....Aden Fogel
  - 17 - COUNCIL REP. TO ZONING BOARD –attached, next meeting Feb. 19 @ 7 pm .....Jon Morrow
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ADMINISTRATIVE REPORTS

- 18 - MAYOR/SAFETY ..... Rocky Radeff
- 19 – SERVICE DIRECTOR.....Pat Hastings
- 20 - FINANCE DIRECTOR.....Corey Rummell
- 21 - LAW DIRECTOR..... Patrick Ward
- 22 - CITIZENS COMMENTARY ..... When recognized, please approach the podium and give your name and address.
- 23 - UNFINISHED BUSINESS .....
- 24 - NEW BUSINESS- .....
- 25 - ORDINANCES AND RESOLUTIONS .....Brandy Randolph

**COUNCIL #102- TABLED-** AN ORDINANCE BY THE COUNCIL OF THE CITY OF SHEFFIELD LAKE AMENDING THE ZONING CLASSIFICATION OF LOTS KNOWN AS PERMANENT PARCEL NUMBERS 03-00-040-101-015 AND 03-00-040-101-008 LOCATED ON THE NORTH SIDE OF EAST LAKE ROAD FROM A B-1 ZONING DISTRICT TO AN R-2 ZONING DISTRICT.

**COUNCIL #109- THIRD READING-** AN ORDINANCE AMENDING SECTION 505.18 OF THE CODIFIED ORDINANCES OF SHEFFIELD LAKE REGARDING OWNING, HARBORING AND CARING FOR VICIOUS DOGS AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #111- THIRD READING-** AN ORDINANCE AMENDING SECTION 935.15(e) OF THE CODIFIED ORDINANCES OF THE CITY OF SHEFFIELD LAKE REGARDING WATER CAPITAL IMPROVEMENT CHARGE, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #002- SECOND READING-** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A

MEMORANDUM OF UNDERSTANDING WITH BROWNING-FERRIS INDUSTRIES OF OHIO, INC., AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #003- FIRST READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso