

AGENDA FOR THE CITY COUNCIL MEETING CITY OF SHEFFIELD LAKE, OHIO

Tuesday, March 10, 2026

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[www.sheffieldlake.net](http://www.sheffieldlake.net)

<https://vimeo.com/user41159935/videos>

**Mayor Rocky Radeff**

**Council President Richard Rosso**

- 1 - CALL TO ORDER..... Council President Richard Rosso
- 2 - THE INVOCATION ..... Clerk, Brandy Randolph
- 3 - PLEDGE OF ALLEGIANCE TO THE FLAG ..... All

CLERK OF COUNCIL

- 4 - ROLL CALL OF COUNCIL MEMBERS ..... Clerk, Brandy Randolph
- 5 - ROLL CALL OF ADMINISTRATION ..... Clerk, Brandy Randolph
- 6 - READING OF THE MINUTES OF THE PREVIOUS COUNCIL MEETINGS;

A- Council -February 24, 2026.

7 -CORRESPONDENCE AND COMMUNICATIONS: Monthly report of court receipts February 2026-\$3,757.70.

8 –PRESENTATIONS: Chief Kory/Flock Cameras.

CITY COUNCIL REPORTS

- 9 - ROADS, DRAINS, WATER, SEWER/REFUSE –attached, next meeting Apr.6 @ 7pm ... Romolo DeBottis
- 10 - SAFETY COMMITTEE –attached, next meeting Apr. 1 @ 6:30 pm .....Steve Kovach
- 11 - BUILDINGS, LANDS, VEH. & EQUIP. –next meeting Apr. 7@ 7:00 pm..... Cindy Petrucci
- 12 - ORDINANCE COMMITTEE –next meeting Apr. 7@ 7:05pm ..... Mark Cizl
- 13 - FINANCE & AUDIT –next meeting Mar. 17 @ 7 pm..... Rosa Gee
- 14 - COUNCIL REP. TO JOYCE HANKS CENTER–next meeting Apr. 9 @ 5:30pm.....Cindy Petrucci
- 15 - COUNCIL REP. TO PARK BOARD –next meeting Mar. 16 @ 7 pm..... Steve Kovach
- 16 - COUNCIL REP. TO PLANNING COMMISSION –next meeting Mar. 18 @.6:30.....Aden Fogel
- 17 - COUNCIL REP. TO ZONING BOARD –next meeting Mar. 19 @ 7 pm .....Jon Morrow

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ADMINISTRATIVE REPORTS

- 18 - MAYOR/SAFETY ..... Rocky Radeff
- 19 – SERVICE DIRECTOR.....Pat Hastings
- 20 - FINANCE DIRECTOR.....Corey Rummell
- 21 - LAW DIRECTOR..... Patrick Ward
- 22 - CITIZENS COMMENTARY ..... When recognized, please approach the podium and give your name and address.
- 23 - UNFINISHED BUSINESS .....
- 24 - NEW BUSINESS- .....
- 25 - ORDINANCES AND RESOLUTIONS ..... Brandy Randolph

**COUNCIL #006- SECOND READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #007- SECOND READING-** AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT FOR THE PURCHASE OF A SPLASH PAD AND ASSOCIATED APPURTENANCES.

**COUNCIL #008- SECOND READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM THE VFW FOR THE CONSTRUCTION OF A PAVILION IN MEMORIAL PARK.

**COUNCIL #009- SECOND READING-** A RESOLUTION AUTHORIZING THE CITY OF SHEFFIELD LAKE TO ACCEPT AND APPROVE THE DONATION OF FUNDS FROM THE VFW FOR THE PURCHASE OF RMR FOR THE POLICE DEPARTMENT’S DUTY PISTOLS.

**COUNCIL #011- SECOND READING-** AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2026 ENERGIZED COMMUNITY GRANT FUNDS.

**COUNCIL #012- FIRST READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

**COUNCIL #013- FIRST READING-** AN ORDINANCE PROVIDING FOR THE ESTABLISHMENT, INCREASE, AND/OR DECREASE OF CERTAIN FUNDS WITHIN THE ANNUAL APPROPRIATIONS ORDINANCE OF THE CITY OF SHEFFIELD LAKE, OHIO, AND THE DECLARING OF AN EMERGENCY.

COUNCIL PRESIDENT.....Richard Rosso